

IMPAR

Indian Muslims for Progress and Reforms

ANNUAL REPORT SUMMARY

APRIL 10, 2022-APRIL 10, 2023

A Year of IMPAR at a Glance

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About IMPAR

IMPAR was created on April 10, 2020, as an emergency response to the targeted media trial of the community in the name of Corona Jihad during the Covid19 lockdown period that had created a very difficult situation. IMPAR brought under one platform over 500 prominent Muslims to articulate the community response and engage with the media, the government, and other key stakeholders to bring about a change in the prevailing situation. IMPAR, thereafter, functioned as a national think tank to achieve internal changes with a modern perspective, and effectively carved a new course for the community to follow in terms of advancement and reforms in a short period of two years. Today, IMPAR has over 10,000 members, including over 300 globally, and have created units in 40 districts and 11 States. It has initiated a series of social programs and campaigns, including sanitation drive, documentation drive, business support program, employment generation, policy and economic research, communication with key stakeholders, and awareness programs to educate and empower the community. Beside these, IMPAR also initiated policy engagement and public advocacy.



Vision

To change the image and perception of Indian Muslims through proactive policy and media engagements, the initiatives of positive social actions, the cultivation of leadership opportunities for women and young people, and the facilitation of access to quality education and economic opportunities.

Mission

To act as a think-tank, watchdog, research centre advocacy and communication group for Indian Muslims, dedicated to fostering better understanding between different communities across the country by meaningfully engaging with key stakeholders eg government, media, policymakers, business and political organizations. We also work to promote education and awareness of key issues, national ethos of shared culture and adoption of rational thinking and scientific temperament for accomplishing necessary reforms.

Message from Dr MJ Khan – President IMPAR



Muslims in India number approximately 200 million, representing roughly 15% of the population, but their share of social, economic and political opportunity is disproportionately low – estimated to be in the region of 3%, in terms of jobs occupied across the board. This has been a cause of serious for a long time. Though concerted efforts have been made in the past to bring about positive change, the situation remains largely unchanged.

Of late a further grave challenge has emerged related to the image and perception of Muslims more broadly often misconstrued by the media. To address some of these challenges, over 500 prominent Muslims have come together to create the Indian Muslims for Progress and Reforms (IMPAR) group, officially founded on April 10, 2020. IMPAR aims to function the preeminent national forum for research and advocacy, strategic planning, coordinated actions, monitoring and response centre on issues concerning Indian Muslims and to engage with key stakeholders to make a meaningful difference to our nation's society.

Within a short time of its creation, IMPAR has made a noticeable impact through proactive interventions, public advocacy and media engagement as well as through organising emergency responses to help people. We are now working towards our long-term goals in the spheres of community reforms, leadership programs, entrepreneurship development, and social, political and economic empowerment.

IMPAR is committed to change the image and perceptions of Indian Muslims through proactive policy and media engagement, the initiation of positive social actions, the cultivation of leadership opportunities for women and young people, and the facilitation of access to education and , economic opportunities.

The challenge before us is a great one, but we have embarked on our first steps, and as Mahatma Gandhi said, one must strive to "be the change that you wish to see in the world".I am confident IMPAR will evolve into a powerful institution to steer community towards the path of progress and reforms, and help to usher in an era of peace and prosperity across our country.

I wish to invite all concerned citizens of the country and people of Indian origin throughout the world to lend us their wholehearted support. We look forward to cooperating with you all to ameliorate the lives of Indian Muslims. Join IMPAR. Together we can make a difference...

Dr. MJ Khan, President
mjkhan@impar.in

Note

As IMPAR completes its three-year journey since its creation on April 10, 2020, we would like to present this booklet of Significant Achievements for the year 2022-23, which compiles IMPAR's efforts.

This report provides a concise overview of the IMPAR's deliberations and initiatives during the previous two years, working as an apex think-tank for Indian Muslims and sharing programmatic information with the single-minded goal of addressing and resolving community concerns at the top of its developmental agenda.

This booklet aims to further inform the public and IMPAR members on the progress being achieved and to encourage their participation in serving the community.

We hope that this annual report will be useful for a quick reference to know about the wide range of work that IMPAR takes up to bring about a positive change in the society.

OUR WORK OVERVIEW: HIGHLIGHTS OF THE YEAR 2022-2023

Meetings and Conferences

IMPAR leadership Conference-Building India of Tomorrow

On April 2, 2022, On the occasion of 2nd Foundation Day, IMPAR hosted a Leadership Summit to deliberate upon the key challenges and charted out a roadmap for Future Readiness. A host of dignitaries joined to share their vision and suggest actions. The Summit revolved around following sessions: Societal challenges and bridging initiatives, Reforms and progress and Getting Future Ready. The Eminent Speakers of the Summit were Mr Khwaja Iftikhar Ahmed- Chairman interfaith Harmony Foundation of India, Ms Sheeba Aslam Fehmi- Writer, Activist, Vineet Narain- Indian Journalist, Justice Zakiullah Khan- Former Judge Allahabad High Court, Dr Amina Mirza- Assistant professor, Delhi University, Dr Zafrul Islam Khan-Islamic Scholar, Journalist, Mr Khwaja Shahid-Ex IAS, Former Registrar JMI and Vice Chancellor, MANUU, Mr Qamar Agha- Defence Expert, Mr Javed Yunus- India Representative Saudi CISP & Advisor Aramco AI, Ms Asma Hussain- Director, Asma Hussain Institute of Fashion Technology, Ms Khair Ull Nissa- Executive Director, World Trade Center, Noida, Ms Nagma Abbasi- MD & CEO, Next Gen Lifesciences Pvt Ltd, **While as** Ms Marya Shakil- Senior Political Editor, CNN News18 was the Moderator in one of the sessions

Some recommendations from the Summit:

- A written note to be distributed to Imams on current community issues, concerns, and social challenges.
- Correction of the media's portrayal of Muslims.
- Clergy organizations to be convened to examine the difficulties and road forward.
- A subgroup to be created to work with government to tackle Muslim community challenges.
- Raising awareness of the government's major projects.
- Sanitation campaigns, greening, and feeding initiatives to alter Muslim public image.
- Interfaith dialogue.
- Increase community involvement and action.
- Achieve social reforms in the community promoting diversity, inclusion, and equity.
- Promote women empowerment.
- Madrasa Engagement Program for Social and Community Service
- Targeting groups in Muslim community such as the, Ulemas, Madrassas, Schools, and Colleges for reforms
- Work on education and entrepreneurship
- Internal community issues and shortcomings must be identified, and appropriate strategies to be devised.
- Political awakening, focus on how our political leadership will increase.



South East Delhi, Delhi



South East Delhi, Delhi



South East Delhi, Delhi



South East Delhi, Delhi

IMPAR held a Meeting to discuss the emerging situation unfolding in the country

On April 10, 2022, A meeting was held by IMPAR to discuss the challenges faced by the community on the increasing communal incidents continuously happening in several states. The remedial steps were discussed that need to be taken to prevent the situation from turning bad to worse. During discussion the speakers were of the opinion that these incidents are an attempt to disturb the atmosphere of communal harmony and peace either by anti-social elements or by the fringe right wing group with or without the tacit approval of police and local administration.

It was discussed that for tackling the situation we should engage with the constitutional authorities. Besides this we may give memorandum to Central as well as state govts for stopping this menace sooner than later. We may form a legal cell to file cases in the courts under whose jurisdiction an incident comes.

Other speakers advocated to file case locally wherever the incident takes place. The speakers further insisted on responding suitably to the provocative news appearing every other day on SM. It was agreed unanimously that the program should be intensified of voter registration of the citizens in the electoral roll of India.

At the end it was discussed that personal meetings with Ministers and senior officials in Government officials shall certainly work as a deterrent in the future mishaps. A suggestion also came that wherever required the option of sit-in near Gandhi Pratima shouldn't be ruled out.

Shri Javed, Dr. Anis Ansari, Mr. Syed Rizwan, Mr. Musharraf Ali, Col. Zahid Siddiqui, Mr. Najmuddin A Farooqi, Mr. Irshad Ahmad, Dr. Tajwar, Mr. Ahmed Shujaiddin, Mr S Ahmad Abdullah, Mr. Shahzad Khan, Mr. Yusuf Ansari and Sabiha Hassan expressed their views. The Chairman IMPAR, Dr M.J. Khan listening to the views of speakers, assured them for meeting the Higher Authorities in this regard and shall communicate the feelings of well-meaning people in the society. The program was conducted by Mr. Khalid Ansari E.D IMPAR.

A Meeting of Karnataka State council

On April 12, 2022, Karnataka state coordinator, Mr Mir Mumtaz, held a meeting with the council members to discuss the emerging situation in the state and deliberated on the course of action regarding unfolding issues in the state, particularly the issue of determining Azaan Decibels. A press release was issued by the State coordinator in this regard earlier. The council also established a plan of action for their working and their stance on many issues.

A meeting of the IMPAR Monitoring & Response Centre (IMRC) was conducted to take appropriate actions to combat violence and cruelty in Khargone, Madhya Pradesh.

On April 16, 2022, The IMPAR Monitoring & Response Centre (IMRC) convened to assess and respond to the violence and cruelty in Khargone, Madhya Pradesh.

Dr MJ Khan, Chairman of IMPAR, Mr. Shams Khwaja Advocate, Ms. Amina Sherwani, Kashif Rizvi Advocate, Ms. Sitwat Nabi Advocate, Dr. Tajwar Khan, Sajid Khan, and Mr Khalid Ansari, Executive Director of IMPAR, attended the meeting. It was decided at the meeting to send a five-member fact-finding team to Khargone and later file a petition in the Court of Law. IMPAR had also written to the Prime Minister, drawing attention to rising intolerance and violence by Hindu groups against Muslims and urging him to take immediate action.

A meeting was held at the India Islamic Centre in New Delhi to try to address how to cope with the current scenario and develop long-term strategic plans to bring about constructive, lasting change.

On April 20, 2022, IMPAR organised a brainstorming session today at India Islamic Centre in New Delhi on dealing with the current prevailing situation and devising long term strategic plans to bring about positive sustainable change. The meeting deliberated upon the current challenges and analysed the social and political trends to assess the emerging challenges and emphasised on working out the workable solutions. Creating better understanding through dialogues, higher level of political engagements, goodwill through increased social work, initiating reforms, countering narratives through data, use of social media, creating emergency response system, including legal response, use of digital tools for protection. The emphasis was on creating better understanding through interfaith dialogues and addressing trust deficit due to certain misunderstandings. 20 eminent persons attended the meeting.

IMPAR meeting with Finance Minister Mrs Nirmala Sitharaman

IMPAR President Dr MJ Khan met the finance minister Mrs Nirmala Sitharaman at her office in New Delhi and discussed issues related to growth in the economy and agriculture and other social and political issues.



IMPAR Lucknow Coordinator- Ms Sabiha Ahmad's meeting with Mukhtar Abbas Naqvi

On June 02, 2022, IMPAR Lucknow City Coordinator and Member of UP Sunni Waqf Board, Ms Sabiha Ahmad met Janab Mukhtar Abbas Naqvi, Minister of Minority Affairs in New Delhi and shared thoughts about the community issues and also discussed issues related to Waqf properties.



Meeting with the Hon'ble Minister of State for Home Affairs, Mr. Ajay Mishra

On June 29, 2022, IMPAR president Dr MJ Khan met the Hon'ble Minister of State for Home Affairs, Mr. Ajay Mishra at his office in New Delhi and discussed the prevailing social and political situation and shared concerns on the increase in communalism and growing radicalism in the society. IMPAR stressed on the need for better understanding among the communities and appreciation of the common ethos and cultural values in making the India of tomorrow.



IMPAR organised district dialogue on progress and reforms at the International Academy of Scholars, Baghpat.

On July 03, 2022, IMPAR held a dialogue session with the community people in Asara Village of Baghpat District, Uttar Pradesh at the International Academy of Scholars. Community reform and progress are the primary focus of IMPAR with an aim of improving social and economic status and seeking equality. Adv. Firoz Ghazi (Adv. Supreme Court) raises issues such as village education enrolment ratio, literacy rate, girls' education, the status of higher education, female participation in the formal economy, and so on. The community really needs to pay a greater emphasis on getting quality education as it plays an important role when it comes to defining and designing society, Mr. Ghazi Said. IMPAR strongly believes that any social reform is possible only through community participation; it's a bottom-up approach, hence the educated and responsible people within the community should come forward and make a difference through collective efforts.

IMPAR highly appreciated Mr Anis Ahmed and his entire team's vision, commitment, and efforts in changing the face of education in the village. Soon IMPAR will roll out its educational and youth empowerment programs in the district.



Dr MJ Khan met the Governor of Assam

On July 13, 2022, Dr MJ Khan met Prof. Jagdish Mukhi, the Governor of Assam, in Guwahati during a visit to the North-Eastern Region. He then travelled to the University of Science and Technology Meghalaya, USTM, where Dr Mahbubul Hoque, the university's chancellor and a member of the IMPAR Assam Council, hosted him. A 5000-student large university that is truly excellent. Following his visit, Mr. Khan stated that "Such models of excellence need to be replicated in the education sector by the community."



Dr MJ Khan's meeting with Lucknow unit

On August 14, 2022, Dr MJ Khan-President IMPAR was hosted by Lucknow unit of IMPAR in Lucknow for an interaction. The program was hosted by Ms Fauzia Abbasi and Mr Abbasi and was moderated by Ms Sabiha Ahmed. The session was joined by IMPAR EC Members, Mr Aftab Khan, and Mr Najmuddin Farooqui, Ms and 14 other Lucknow District EC Members.



IMPAR's President meeting with Union Minister of Commerce & Industry, Food & Consumer Affairs and Textile

On August 19, 2022, IMPAR president and ICFA chairman, Dr MJ Khan met the Union Minister of Commerce & Industry, Food & Consumer Affairs and Textile, Sh. Piyush Goyal and discussed the issues related to Indian economy and trade and doubling of agricultural exports.



1st consultation meeting on the community reforms

On 17th September 2022, IMPAR hosted 1st consultation meeting on the community reforms agenda at India International centre in New Delhi. The deliberations were joined by Justice Iqbal Ansari, former Chief Justice, Patna High Court, Mr. Siraj Qureshi, President, India Islamic Centre, Justice IM Kuddusi, former Judge Odisha High Court, Mr. Khwaja Shahid, former Vice Chancellor, MAANU, Prof. SM Sajid, ex Registrar, Jamia Millia, Mr Javed Yunus, India Representative, Saudi Aramco, Mr. Siraj Chaudhry, Board Member, Tata Beverages Ltd. and Dr. MJ Khan, President, IMPAR among others. IMPAR team presented 25 points reforms agenda for



discussions on phasing and prioritising and outlining the action strategy to bring about the positive impact on the ground. The same would soon be shared with impar members for comments and suggestions and later widely circulated before finalising. The objective of the reforms is to create better image of Muslims and understanding among communities and enhance role in nation building by addressing evils and bad practices that have crept in our society.

Dr MJ Khan's meeting with the Karnataka Council

On 25th September 2022 IMPAR Karnataka Council warmly welcomed and had an interactive session with Dr MJ Khan- president of IMPAR. The meeting was held in Bangalore at BET college and at hotel Savoury. Very prominent persons of the Bangalore city joined both the meetings and extensively discussed social, political and economic issues in context of Karnataka and the country, and about IMPAR reforms and progress agenda and initiatives. Mr. Roshan Baig, former Home Minister of Karnataka and Mr. Mumtaz Mir, IMPAR State Coordinator did all the arrangements and welcomed the president on arrival at the airport.

Among other things, it was also discussed to conduct interfaith dialogue seminars, expand the IMPAR Karnataka council by adding prominent community members and take up social service activities like research, awareness on education, cleanliness, skill development, social welfare, environment, etc in the state.

Meeting of Dr MJ Khan and the members of the Chennai Council

On September 27, 2022, In Chennai Dr MJ Khan met IMPAR State Coordinator Mr Akbar Batcha and other EC members to discuss social and political issues. They also discussed about organising various programs in the state. The State Council is working on hosting a national conference "India's Multiculturalism and Minorities" in 1st week of Dec 2022. The same conference may be held in few other locations as part of IMPAR Interfaith Dialogue to promote better understanding among the communities.



Inter religious Dialogue session held in Lucknow

On December 20, 2022, an Inter religious Dialogue Session was organised by Ms Sabiha Ahmad, Member UP Sunni Waqf Board and IMPAR Lucknow secretary. The dialogue session touched on some important subjects and put forward balanced sentiments about the various aspects of religion and how we can identify ourselves as progressive individuals in a multicultural society and have tolerance for each other's beliefs and conventions. People from both communities opened their hearts and communicated with each other freely. We encourage and appreciate the whole IMPAR Lucknow team for conducting the dialogue session.



IMPAR District conference at Meerut

On October 16, 2022, As a part of its comprehensive community engagement, IMPAR conducted a district conference at Meerut for the overall social and economic development of the community. DR. MJ Khan, President IMPAR and chairman ICFA along with Justice Zaki Ullah Khan, Ex-Judge Allahabad High court, Shamshravish Rein, Advocate Supreme court of India and Mr Qamar Agha, a defence expert attended the program.

The program revolved around various sessions. In Session 1 the current scenario of Modern Education and Muslims in district Meerut, government schemes and programs, were discussed. The agenda to fill the gap was also covered in the same session. The participants in session 2 of the conference were briefed about measures to improve youth skilling, employability, and accessibility to job opportunities. Local and rural business opportunities, startup finance, and startup scaling in India were discussed in sessions 3 and 4.

For a society to be tolerable, fair, and prosperous, its citizens' dedication is essential. IMPAR has been emphasizing the inclusion of community members in the development and reforms agenda to create the resonance necessary for constructive and long-lasting change from within the community.

The conference brought to light some of the important issues that had to be addressed for the benefit of the community, especially in the Meerut District

Program Details	
Sunday, October 16, 2022	
02:30 PM - 02:45 PM	INAUGURAL SESSION
Session - 1 02:45 PM - 03:15 PM	Modern Education and Muslims <ul style="list-style-type: none">Current status of Muslim's education in Meerut DistrictGovernment schemes and programsShaping the agenda to fill the gap.
Session - 2 03:15 PM - 03:45 PM	Skilling and Employment <ul style="list-style-type: none">Government and Social Partners' Plan for youth and women skilling and contribution.Strategies to increase youth employability and accessibility to job opportunities.
Session - 3 03:45 PM - 04:15 PM	Business and Entrepreneurship <ul style="list-style-type: none">Local & rural business opportunitiesStartup IndiaFinancing and scaling
Session - 4 04:15 PM - 04:45 PM	Government Flagship Programs and Welfare Schemes
Session - 5 04:45 PM - 05:30 PM	Serving the Society
05:30 AM - 05:35 AM	WAY FORWARD AND CONCLUDING SESSION
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Only for professionals, Businessmen & social activists. Seats are limited so kindly confirm your presence on WhatsApp at 9311770521.	



IMPAR Dialogue Session in Rampur and Moradabad

On November 20, 2022, Dr MJ Khan-President IMPAR, joined the district executive meetings at Rampur and Moradabad districts of Western UP and finalised district work plans and various programs to be organised. The programs include city clean and green drives, student counselling sessions, interfaith meetings, awareness workshops, engagement with media and administration and documentation drives.

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्म्स
Indian Muslims for Progress and Reforms Indian Muslims for Progress and Reforms

IMPAR DIALOGUE SESSION

20 NOV 2022 | RAMPUR & MURADABAD | SUNDAY



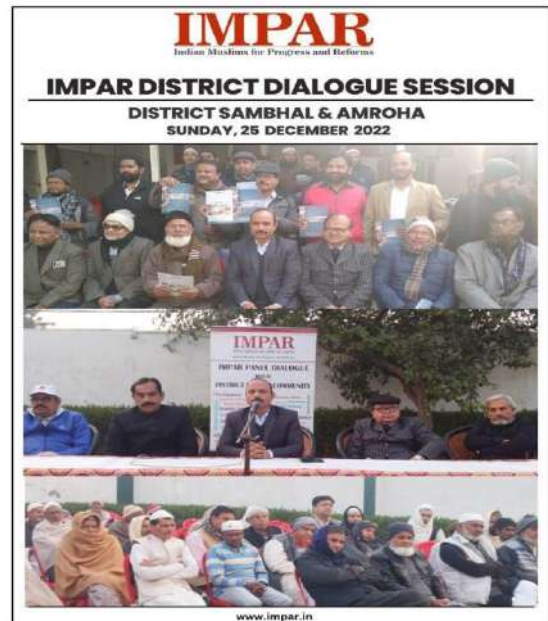
President IMPAR joined Sir Syed Day celebrations as a guest of honour in Dubai

On December 17, 2022, Dr MJ Khan, President IMPAR joined Sir Syed Day celebrations as a guest of honour in Dubai which was organised by the AMU UAE Chapter. It was a wonderful program participated by Over 500 AMU alumni and families. Dr MJ Khan was grateful to Mr Akhtar Hussain and the team for inviting and receiving him in Dubai and for all the courtesy he showed there. Speaking at the occasion, he suggested appreciating the change and adjusting to what is inevitable to benefit, rather than resisting every change and paying the cost. He stated that there is a need to learn from the life and mission of visionaries such as Sir Syed and Mir Salarjung. The community must do honest introspection and sincere course correction and grow to contribute to society. There is a need for a strategic group to be formed in Dubai to act as a think tank and coordinate positive social actions. He added that IMPAR would be happy to collaborate and work together on issues of concern and socio-economic empowerment programs.

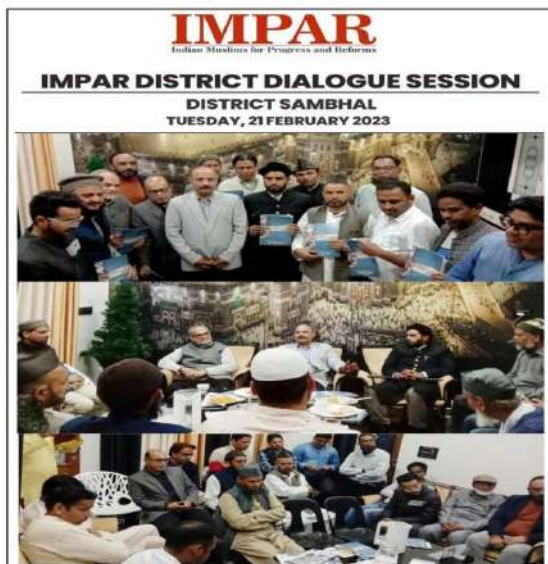


IMPAR dialogue session with prominent community members at Sambhal and Amroha

On December 25, 2022, IMPAR District Executives organised dialogue sessions with prominent community members at Sambhal and Amroha districts in Uttar Pradesh. The sessions were addressed by IMPAR UP Coordinator, Shan Mohammad, Steering Committee member, Justice ZU Khan and president, Dr MJ Khan. Weekly greening and cleaning drives by the name “Clean Sambhal. Green Sambhal” and “Clean Amroha. Green Amroha” agreed to be taken up besides organising monthly career counselling programs at local colleges, and media and administration outreach programs.



On February 2023, IMPAR Sambhal District Executive met and deliberated upon the challenges. IMPAR president Dr MJ Khan inducted 10 new members to the existing 15-member district EC. The Executive resolved to take up three programs weekly basis; 1. Green Sambhal and Clean Sambhal 2. Documentation drive and 3. Career guidance sessions. Before coming to Sambhal, Dr Khan visited Rampur district and met impar members and held long discussion with the DM, Mr. Ravindra Mander, IAS and other senior officials.



President IMPAR-Dr MJ Khan's dialogue on international Women's Day

On April 07, 2023, Dr MJ Khan, Chairman, ICFA and President IMPAR, participated as the chief guest in a national dialogue with over 200 women entrepreneurs in New Delhi as part of International Women's Day celebrations. The event was organised by the Confederation of Women Entrepreneurs of India. It was very encouraging for him to witness the creativity and enthusiasm among the women from different segments of society, from urban to rural, professionals to service class and rich to poor, building innovative business models in food, under the PMFME scheme. He also shared views on the scope and opportunities in millets and support systems for Startups.



IMPAR meeting on taking control of 123 Waqf properties from Delhi Waqf Board

On February 20, 2023, IMPAR hosted a meeting on the matter of union ministry of urban development issuing notification for taking control of 123 Waqf properties from Delhi Waqf Board, which includes many masjids and graveyards. Experts had claimed that this is serious matter and need to be handled seriously with legal and political options. The group discussed the issue threadbare and also took the views of the chairman and officials of the Waqf Board to finalise its steps. The meeting was joined by Justice ZU Khan, Adv. Feroz Ghazi, Administrator, Khwaja Shahid, noted journalist, Javed Ansari, Advisor, Saudi Aramco, Javed Yunus, Social Activist, Sheeba Aslam, Editor, India News Stream, Naz Asgar and Chairman, ICFA, MJ Khan.



IMPAR President, Dr MJ Khan's meeting union agriculture minister

On February 23, 2023, IMPAR President, Dr MJ Khan called on the union agriculture minister, Narendra Singh Tomar in New Delhi to discuss issues and opportunities related to farmers and startups.



IMPAR President and ICFA Chairman Dr MJ Khan met the Union Cabinet Minister

On March 01, 2023, IMPAR President and ICFA Chairman, Dr. MJ Khan met the Union Cabinet Minister, Mr. Parshottam Rupala at his residence in New Delhi and shared views on political issues and matters related to Startups and market linkages to dairy farmers and fishermen.



Dr MJ Khan's Meeting With H.E. Smt. Tamilisai Soundararajan, Hon'ble Governor of Telangana

Hyderabad called on H.E. Smt. Tamilisai Soundararajan, Hon'ble Governor of Telangana and discussed issues related to farmers and the community.



Timeline of Programs and Events

IMPAR Webinar on International Earth Day

On April 22, 2022, IMPAR on international earth day held a webinar on the theme Invest in our planet - Talk on Earth Day by Hishmi Jamil Husain.

The speaker presented before the audience What's happening around us and why we should invest in our Mother Earth. The key point he mentioned was to act in a bold way, innovate in a broad way, and implement in an equitable manner. He also spoke about the environmental crisis and the techniques by which we can restore it, suggesting different types of plantations. He asked to Plant local flowers and fruits to support a wider ecosystem of your local area. Protect natural habitats by not stepping on crops and flowers. Take a walk to reduce your carbon footprint.



IMPAR
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"Invest in our Planet"

TALK ON EARTH DAY
BY
DR HISHMI JAMIL HUSAIN
HEAD BIODIVERSITY, CORPORATE
SUSTAINABILITY AT TATA STEEL
LIMITED

22 April 2022
Time: 11:00 am

Be a part of the solution
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Interactive book discussion on Syed Mahmood: Colonial India's Dissenting Judge

IMPAR held an interactive book discussion on Syed Mahmood: Colonial India's Dissenting Judge. 11 June 2022, In the webinar the authors of the book discussed in the life of Justice Syed Mahmood, son of the renowned social reformer Sir Syed Ahmad Khan, the first Indian judge of the Allahabad High Court. Syed Mahmood's triumphs and tragedies, as well as his contribution to shaping modern India's consciousness, and his interfaith understanding was also reviewed in this Webinar.



IMPAR
Indian Muslims for Progress and Reforms

INTERACTIVE WEBINAR ON

"HOW JUSTICE SYED MAHMOOD SHAPED THE CONSCIOUSNESS OF MODERN INDIA"

Book Discussion on Syed Mahmood : Colonial India's Dissenting Judge

MODERATOR
Dr. Faiza Abbasi
Director, UGC- Human Resource
Development Centre,
Aligarh Muslim University

AUTHOR
Mohammad Nasir
Assistant Professor - Faculty of Law
Aligarh Muslim University

CO-AUTHOR
Samreen Ahmed
Legal Researcher & Writer
Aligarh Muslim University

Register Now to Join
<https://bit.ly/39jpkif>

SATURDAY, 11TH JUNE, 2022
FROM 06:00 PM ONWARDS

www.impar.in

IKIGAI interactive webinar

On September 18, 2022, It's an answer to your struggle for what your PASSION and PURPOSE are. Ikigai philosophy helps in understanding following themes: What you're good at, what you love to do, what you would like to contribute to the world, What career directions fit the above.



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Invitation to join Interactive Webinar on
IKIGAI- DISCOVER THE MEANING AND PURPOSE IN LIFE

Sunday, 18th Sept 2022
11:00 AM to 12:30 PM

Learn about a successful model to investigate yourself, identify your purpose in life and choose career directions by exploring what truly motivates you. Following your ikigai can lead to long and joyous life for yourself and community.

ATTEND TO DISCOVER , WHAT IS YOURS ?

WHO SHOULD JOIN ?
Students & Career Seekers
Mid-Career Youth
Professionals
Business Owners

SPEAKER
MR. SYED HAIDER HASAN
Entrepreneur, Mentor &
Life Coach

Registration Link :
<https://bit.ly/3eGplz0>

FEE 499/- Free for IMPAR

Interactive Webinar on Career Options for Diploma Holders

08 October 2022, IMPAR held a webinar on Opportunities and Career Options for Diploma Holders by the education expert Mr Nadeem Ahmed.

Interactive webinar on understanding the job market and industry needs.

On September 24, 2022, IMPAR under its job readiness series hosted a webinar on understanding the job market and industry needs where two of the prominent speakers focused upon the current scenario of job market and discussed the skill sets required to prosper in the emerging fields and their scope.

IMPAR Career Guidance webinar

IMPAR hosted a Career Guidance webinar for the students of classes 10th, 11th and 12th before board exams on the importance of subject selection in their formative years. The session will also focus on the imperative need to know career options at an early stage and how selecting and dropping off a subject can impact their future career choices.

Our expert Ms Soni Jain who is a Psychologist, career Counsellor, Author and Trainer shared her resource tips for board exams, guidance and strategies to overcome the pressure before board exams for better results and aware the students of the importance of choosing the right career path. Our other speaker Mr Ahmad Nadeem- Soft-skill trainer and Placement Officer Al-Barkat Management Institute Aligarh shared his expertise on the importance of identifying skills, competencies and strengths for a student and will navigate them through the Career options that are available for each stream.

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Invitation to join Interactive Webinar on Understand The Job Market And Industry Needs

TOPIC :
CAREER OPTIONS FOR DIPLOMA HOLDERS

Saturday, 08th Oct 2022
04:00 - 05:30 PM Onwards

SPEAKER
MR. NADEEM AHMED
Soft-skill trainer and Placement Officer, Al-Barkat Management Institute Aligarh, India

zoom

Registration Link :
<http://shorturl.at/hopR0>

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Invitation to join Interactive Webinar on UNDERSTANDING THE JOB MARKET AND INDUSTRY NEEDS

Saturday, 24th Sept 2022 | 4:00 PM Onwards

Current Indian Job Market and Future Trends | In-Demand Careers, and How to Remain Competitive

SPEAKER
MR. JAVANT KRISHNA
CEO- Foundation for Advancing Science and Technology

SPEAKER
DR. SYED NADEEM AKHTAR
Vice-Chancellor, Integral University Lucknow, India

PREPARING YOUTH TO MAKE INFORMED CHOICES AND BE FUTURE READY

WHO SHOULD JOIN ?
Job Seekers
Students
Colleges and Institutions
Academics
Parents

zoom

Registration Link :
<https://bit.ly/3RD4jQj>

IMPAR
Indian Muslims for Progress and Reforms

FREE ONLINE SESSION

UNDER THE IMPAR YOUTH EMPOWERMENT PROGRAM

EXAM TIPS & CAREER GUIDANCE SESSION
For classes 10th, 11th and 12th

Our experts will help you in:

Session 1:

- Guidance and tips for your exam preparation.
- Ways to handle board exam pressure.

Session 2:

- Career options available for each stream.
- Understanding your skills, competencies and strengths.
- Sorting your career choices.

Sunday, 19 February 2023 | 6:00 to 7:00 Pm

Register yourself for free: <https://cutt.ly/M3p5wRE>

Meet our experts

Ms Soni Jain
Psychologist, career Counsellor, Author and Trainer

Mr Ahmad Nadeem
Soft-skill trainer and Placement Officer Al-Barkat Management Institute Aligarh, India

www.impar.in

IMPAR Virtual Event- Celebrating Womanhood

On March 08, 2023, IMPAR hosted a Virtual Celebration of International Women's Day. The event had two sessions. Session 1 was an interactive Webinar focused on the subject of "Gender Parity in technological creativity" And Session 2, was about "Re-imagining Her Story," which celebrated womanhood by allowing women from various fields to share their inspiring journeys with us.

IMPAR
Indian Muslims for Progress and Reforms

INTERNATIONAL WOMEN'S DAY

LET'S TALK!

IMPAR INTERACTIVE WEBINAR

Session 1:
Gender Parity in Technological Creativity

08 MARCH 2023

6:30 PM TO 7:00 PM

join our panellists:

Discussant

MS SHEEBA ASLAM FEHMI
Author and a Social Activist

MR RUHAIL AMIN
Sr Editor BW Businessworld and exchange4media group

DR AMNA MIRZA
Assistant Professor-Delhi University

ZOOM MEETING

Free Registration: <https://cutt.ly/mSRHamH>

WWW.IMPAR.IN

IMPAR
Indian Muslims for Progress and Reforms

INTERNATIONAL WOMEN'S DAY

A VIRTUAL EVENT

TO CELEBRATE WOMANHOOD

Session 2
Re-imagining HER Story

08 March 2023

7:00 Pm Onwards

Guest Speakers:

Ms. Naz Asehar
Founding Editor-India News Stream

Ms. Sherin Ali
Global Lead CSR, WNS global services

Fachana Fatima
Indian Film & TV Actor, and Kathak Exponent

Ms. Saba Hussain
Moderator
Founder Sahagamini (NGO)

Aana Hussain
Chairperson & Managing Director Anza Housing Pakistan House

Ms. Sabiha Ahmad
Member UP Sunni Waqf Board.

Mariyam Khan
International Sufi Tareeqa and Spiritual Training Master

Organizational Activities

IMPAR Announced District Executives in Western UP 12 May 2022

IMPAR Announced District Executives in Western UP 12 May 2022 As part of the community engagement program and to work on the ground, Indian Muslims for Progress and Reforms (IMPAR) today announced its 15 Members Executive Committees in Muzaffarnagar, Saharanpur and Shamli districts of Western UP. Speaking on the occasion, Dr. MJ Khan, IMPAR President said that ECs will work closely with the district administration, media, elected representatives, social and community organisations, prominent individuals and NGOs on the reforms and economic empowerment agenda in the districts. The ECs will also organise awareness campaigns, sanitation drives and social work programs, and execute Youth for Change Programs to create a better understanding in the society and connect youth to a host of opportunities for bringing about positive change in the social and economic status of the community. IMPAR, as part of its comprehensive community engagement agenda, intends to execute social and economic programs at grassroots and accordingly has identified 30 districts project area, comprised of 2 districts in Haryana, 2 in Uttarakhand, 5 in Delhi and 21 in UP. Along with ECs, IMPAR also announced names of its district coordinators (DCs). The ECs will be later expanded to an strength of 25. The DCs in consultation with the ECs would constitute 300 members IMPAR District Councils, which will work as general bodies to help ECs in delivery of programs on the ground. IMPAR President declared the names of 1. Advocate Gufran Azad, Founder of God's Grace Inter College, as DC of Muzaffarnagar 2. Ms. Shabana Rais, Principal, Sophia Public Junior High School, as DC Saharanpur and 3. Mr. Rashid Ali, ex-Chairman, Kairana Municipal Council, as DC, Shamli district. IMPAR has set out a call to action on the community reforms agenda in the above districts. These bodies will support and advance IMPAR's efforts for the social and economic upliftment of the underserved people at the grassroots. The press was addressed by IMPAR President, Dr. MJ Khan, also the

Chairman of Indian Chamber of Food and Agriculture. He declared the names and the agenda of IMPAR and the district councils. The same working agenda will be introduced in 27 other districts to build a support system for meaningful and long-lasting impact. Dr. MJ Khan, said, "Involving community members in the development and reforms actions will ensure positivity, acceptance, and inclusiveness. It is essential for effective and sustainable changes. Communities have the capacity to effectively channel necessary resources to the right place and the right people; change mindsets on social and cultural conduct, education, the role of youths and women in the society, and overall progress of the country", said Dr. Khan. These teams are the basis for clear actions to achieve a community empowerment agenda. We need to continue our efforts to tackle several issues concerning inequality, access to opportunities, lack of awareness, social, and economic streamlining, etc., added Dr. Khan, while congratulating and applauding all the members for coming forward to accept this challenging role selflessly. This is indeed the first important step forward by the community and will raise attention to some of the most critical issues that must be addressed to achieve the agenda for the good of the community and the nation. He called upon the community to dedicate itself to the nation building and play its big role in "Building India of Tomorrow".

Formation of Executive Body in Moradabad and Rampur District

On July 24, 2022, IMPAR announced an executive body of fifteen members in Moradabad and Rampur Districts each.



Picture: Executive body Announcement in Moradabad



Picture: Executive body Announcement in Rampur

Executive Body announcement in District Baghpat.

On August 13, 2022, IMPAR conducted a press conference in Baghpat to announce the executive body members and District coordinator for Baghpat.



Executive Body announcement in District Bijnor

On September 4, 2022, IMPAR conducted a press conference in Bijnor to announce the executive body members and District coordinator for Bijnor.



Important Appeals and Advisories Issued

IMPAR Guidelines for Media Panellists

IMPAR is issuing these guidelines to help promote responsible behaviour and informed and healthy discussions, especially on issues related to politics and religion.

Provocative and socially unacceptable language, communal remarks and derogatory references led to communal disharmony, and disturbed the peace at large.

Nowadays news TV channels focus more on controversial and politically and ideologically divisive issues to attract more and more eyeballs. Though after the recent controversy, it's high-time TV channels should stop airing communally polarising shows, and same goes to the panellists.

IMPAR 11 Points Advisory to Deal with the Current Crisis

12 June 2022 | New Delhi |

As we know the situation is becoming alarming due to the recent spate of violence in different parts of the country and subsequent police crackdown, reportedly with excessive use of force. IMPAR is issuing the following guidelines to help the community deal with the situation;

1. Please do not be provoked by the speeches or instigations by misguided or vested elements and join agitation or stone pelting. In the civilised world there is no place for violent reactions.
2. In the case of blasphemy, with the action taken against the culprits the message is gone to the rest. Let the matter end here. Islam is not about the violent reactions but informed responses. Please learn from the life of our beloved Prophet (PBUH), who would respond to such offensives by gestures of peace and goodwill rather than violence.
3. Taking law into hands must be avoided at any cost. If there are hate speeches or hurting of religious sentiments the best course is to lodge multiple FIRs against the offenders. By doing violence you are doing more damage to Islam and the Muslim community than any good.
4. The community members need to be extra vigilant as anti-social elements may take advantage of the situation and creep in to create violence and the blame will come to the community, as reported by few digital channels today.

5. Please form 10-15 members Mohalla wise committees in case of bigger municipal corporation cities and 25-30 member city committees in case of smaller municipality level cities. This will serve as an important social safety network.
6. Please create WhatsApp groups to message them all in case of emergency. The committee may comprise prominent advocates, journalists, social workers, retired government officers, members of clergy etc.
7. If protests are to be done, these must be fully peaceful and with the permission of the police. The committee should meet the local police and give its letter for permission and seek police deployment to prevent any anti-social elements from entering.
8. Facebook live must be done from the protest sites and also at homes when police enter the house, either to question or arrest. This will be irrefutable record and evidence, in case of any excesses or any unfortunate incident happens.
9. In case of any unfortunate incident, community members must do thorough assessment of the damage and fact finding of the incident and based on that an objective report to be prepared. The same may be released to the media and circulated on social media for subsequent legal and other actions.
10. Please keep contact numbers of senior police and administration, public representatives and media persons to send them SOS in case of police crackdown without proper papers or procedures or high handedness.
11. There are lots of videos being shared where the victim is seeking help without putting any details. This simply wastes time of everyone. Please put your name, contact details, date and time, address, city or district and local police station name. This will help in rushing the needed help. In this critical time, the community is advised to be focussed on maintaining peace through meetings and dialogues with police and peace committees, prominent citizens and social and cultural organisations. In cases of any incidents or arrests, taking help of lawyers is advisable. Many community organisations are providing free legal aid. IMPAR person, Saif Ali 9311770524 may also be contacted for such help.

Dr. MJ Khan
 President, IMPAR
 +91-9560097890 mjkhan@impar.in

IMPAR ADVISORY FOR QURBANI July 5, 2022, New Delhi, www.impar.in

As we know Eid ul Azha is around the corner. Islam emphasises much on sanitation and cleanliness, peace, helping people and respecting their sentiments. Faithful do Qurbani of animals, observing the tradition of Prophet Ibrahim, which continues for three days of Eid. Let's celebrate this festival of sacrifice with the true spirit. If we want our Qurbani to be meaningful, we need to make sure it's done right way. The purpose of Qurbani is not only to sacrifice an animal as per the tradition, but committing oneself to the acts of charity and about giving up something you hold dear in devotion to God. IMPAR has already issued guidelines for celebrating the festival with joy and peace and at the same time with proper tidiness while conducting Qurbani to ensure that it does not cause any inconvenience to anyone:

- All municipal permissions must be obtained and rules complied for conducting Qurbani. Cooperation and coordination must also be done with the local police.
- Let's not sacrifice the cleanliness of our area. In no case, the waste materials should litter pavements, roads, or sewers.
- Taking care of others is an important ingredient of religion don't tie or feed the animal in open. Respecting others' religious sentiments must be an important part of our beliefs.
- Banned animals are not permitted for sacrifice. No Qurbani of cows and camels. As per the guidelines, the sacrifice of permitted cattle has only been allowed and in the designated places.
- No cruelties to animals in transport or marketplace. As per government guidelines, unnecessary suffering to the animal during transport shall be guilty of an offense.
- In no case the waste materials should litter on pavements, roads or in sewer. Taking care of others is an important ingredient of religion don't tie or feed the animal in open.
- Slaughter of the animal should be done at a well-designated place and at the hands of a person skilled in this trade. There are buyers or claimants for almost every part of the animal, so nothing is left over for our disposal.
- Due to monsoon season maintaining extra hygiene is most important for own health. Don't provide breeding grounds to mosquitoes for spread of various diseases.
- Avoid filming and sharing videos of the act of Qurbani on social media platforms, like WhatsApp, Facebook, Instagram, Twitter, etc.
- IMPAR District Councils and other community organisations must engage with municipal corporations to make proper arrangements for cleaning mohallas for the ensuing three days.
- Do the Qurbani in a slaughterhouse, not inside your house or outside your door, and also make sure that the spill does not pass through onto the street. Dispose of the waste properly.
- Do not add blood/guts to the compost bin/pit pile, as this will attract pests of all kinds. The entrails can be buried deep enough so that scavengers don't dig them up. They will decompose over time.
- In addition to this, the awareness drives with IMPAR guidelines are to be taken up to sensitise the community at local levels. After the Qurbani period, sanitation drives must again be taken up.
- IMPAR is regularly running sanitisation and sanitation drives and awareness campaigns. We sincerely request all the community organisations to organise the same for a better living environment and a fitter perception about Muslims.
- Following these simple steps of common sense and courtesy can make the difference between a Qurbani who truly helps others rather than one who becomes a hindrance or cause of suffering. The above are general guidelines. If changes or modifications become necessary then common sense and a spirit of goodwill should apply.

Guidelines on COVID-19 Ex-Gratia Compensation



Eid-ul-Azha, popularly known as Bagra Eid, is falling on July 10, 2022. Let's celebrate this festival of sacrifice with the true spirit. As in the earlier years, IMPAR is pleased to issue the following guidelines for celebrating the Eid-ul-Azha and performing the obligatory Qurban:

IMPAR Guidelines For Eid

- Avoid offering Namaaz on roads. By occupying public spaces we are violating passengers' rights and causing inconvenience to others. If the number of people is large, having multiple Jamaats is a better alternative.
- Parking should be done in reserved areas or on the road but in a way that it does not cause any inconvenience. Masjids and Eidgah can have groups of volunteers for parking management. If the distance is short, it is preferable to avoid driving and instead go by walking or taking public transportation.
- Co-operate with the police and local administration for a better crowd management at Eidgahs and Masjids, where Eid prayers are planned. In case of difficulty anticipated, requests can be made to the local police station for additional force.
- Soften the loudspeaker sounds for Azan and Khatba to avoid inconvenience to public. The Namaaz timings can be communicated in advance through previous day prayers or printing of leaflets.
- Volunteers can be deployed or camera person hired for live recording of the crowd management and prayers at Eidgah and Masjids. Should the necessity arise, the recording can be kept for a few weeks.
- Invite your friends and neighbours regardless of faith to celebrate together, share the happiness, spread harmony, and add more charm to the day. This is keeping in view the festival spirit of spreading love, care and brotherhood.
- After the prayers, proper cleaning of the surrounding areas must be done, as lots of food is littered and vendors normally go away without cleaning. Maintaining cleanliness via extra effort on this day would add to the beauty of the Eid-ul-Azha
- Identify the volunteers and issue identity cards to them, to look after the management of the prayer sites and other necessary work, including cleaning.

Let us add more value to the day. This is a day when kids participate in celebrations in large numbers, give them good and inspiring messages, or distribute books on religion and spirituality. Inspire and engage them in social work. Together we can build a healthy society based on trust, love and compassion.

Eid-ul-Azha Mubarak!

IMPAR
Indian Muslims for Progress and Reform

माननीय उच्चतम न्यायालय के WP (सिविल) संख्या 539 में अपने आदेश में दिनांक 30 जून, 2021 के माध्यम से और 2021 के WP (सिविल) 594 से राष्ट्रीय आपदा प्रबंधन प्राधिकरण को निर्देश दिया है कि (NDMC) कोविड-19 से चीन के नुकसान के मामलों में आपदा प्रबंधन अधिनियम 2005 की धारा 12(ii) के तहत पैसेर के सदस्यों को नुकसान मामलों पर 50,000 सहित सहायता प्रदान करे।

- कोविड-19 से प्रसिद्ध होने के उपरांत अस्पताल अथवा घर में बिनकी मृत्यु हुई है तथा बिनके मृत्यु प्रमाण पत्र में मृत्यु का कारण कोविड-19 दर्ज है।
- कोविड सहित कार्य या तेयारी गतिविधियों में शामिल लोग बिनकी मृत्यु कोविड-19 के कारण हुई हो मुआवजा के पात्र हैं।
- वे व्यक्ति बिनकी मृत्यु कोविड जांच में पोजिटिव जाने की दिनांक अथवा क्लीनिकली कोविड पोजिटिव पाये जाने के 30 दिनों के भीतर हुई है, भले ही ऐसी मृत्यु अस्पताल के बाहर हुई हो एवं व्यक्ति इससे पूर्व कोविड नैगेटिव हो चुका हो।
- ऐसे कोविड पोजिटिव रोगी बिनकी मृत्यु निरंतर अस्पताल में भर्ती रहने के दौरान हुई है भले ही वे नैगेटिव आ गये हों।
- उपरोक्तानुसार कोविड-19 मृत्यु का प्रमाणपत्र संबंधित अस्पताल द्वारा जारी किया जाएगा, यदि मृत्यु अस्पताल में हुई है। अन्य समस्त प्रक्रियाओं में विला कलक्टर के सार पर गठित कमेटी द्वारा निर्णय किया जाएगा।

उपरोक्तानुसार जारी कोविड-19 मृत्यु प्रमाणपत्र के आधार पर मृत व्यक्ति के रिश्तेदार परिवार संबंधित विला कलक्टर अथवा तहसीलदार कार्यालय में निर्धारित प्रारूप में समस्त आवश्यक दस्तावेज यथा-आवेदक एवं मृतक का जन आधार कार्ड नम्बर, बैंक पास बुक की छायाप्रति, मृतक से आवेदक के संबंध का दस्तावेज एवं अन्य आवश्यक दस्तावेज के साथ आवेदन करें।

इस से संबंधित किसी भी सहायता के लिए WhatsApp करें: 7827947373

Indian Muslims for Progress and Reform

308, Phase House, Tolly Road, New Delhi - 110001
Email: info@impar.in, Contact No: 011-43595492, Fax No: 011-23731132
WhatsApp: 9810310369, Website: www.impar.in

Against all odds-IMPAR Community service in the Field

IMPAR delegation visits riot affected areas of Northwest Delhi

On April 18, 2022, a four-member IMPAR delegation, composed of Dr MJ Khan, President, Sh. Khwaja Shahid, SC Member, Mr Khalid Ansari, ED and Dr Saba Hussain, EO today visited the riot affected areas of Jahangirpuri in North West Delhi. The delegation was received by the DCP, Ms Usha Rangnani, who explained in detail the background of the riot and actions taken. Met with the community members to understand their problems and take on the whole situation. Later met the special police commissioner, law & order, Mr Deependra Pathak at police HQ. He explained in detail the entire situation and replied to our questions, ranging from taking possession without permission to brandishing weapons to provocative slogans and disproportionate arrests. The commissioner however condemned the rumour of antisocial elements entering the masjid. The delegation also planned to meet Delhi CM Arvind Kejriwal in the coming days.



IMPAR Survey on incident of communal violence and an anti-encroachment drive at Jahangirpuri (C-block)

On April 22/23 2022, the IMPAR team carried out a survey to know about the ground reality following an incident of communal violence and an anti-encroachment drive at Jahangirpuri (C-block). According to the results of the survey, many families have lost their assets, have lost their only source of income, and they require immediate assistance with rationing as well as rehabilitation. A fund-raising campaign was also launched in order to offer urgent food/rations, necessary legal assistance, livelihood assistance, and fair recompense so that victims may return to work.

IMPAR इंडियन मुस्लिम्स फॉर प्रोग्रेस एंड रिफॉर्म
Indian Muslims for Progress and Reforms

IMPAR Survey on Jahangirpuri (C-Block) communal violence and anti-encroachment drive victims on 23/ 24 April 2022.



IMPAR delegation visited the families of Junaid and Nasir in Nuh district of Haryana

IMPAR delegation visited the families of Junaid and Nasir in Nuh district of Haryana, who were burnt live in a most barbaric way by so called Cow Vigilant Gang of criminals, and alleged mastermind Monu Manesar, whose crimes must be a matter of shame. But he roams freely in Haryana and enjoys immunity from police actions. In this case, as per family version Juned and Nasir were stopped by the gang members and mercilessly beaten and in near dead condition brought to the Jhirka police station in Nuh, asking the police to arrest them. Seeing the condition police asked them to take them away. Fearing their death and consequences they took them away 200 kms into Rajasthan, tied down in bolero car and burnt them. From Jhirka police the matter leaked out to the villagers. We visited the police station in the night, and met officers on duty, and spoke to the Inspector Dayanand, all of them remained tight lipped, rather feigned complete ignorance about the case. While prime minister talks about making dossier and actions against these criminals in the name of cow vigilantes, his own Government in Haryana seems protecting them. It is a matter of shame that when India is hosting presidency of G20, such barbarism is on naked display. While Rajasthan Government is in action but it's double standards of giving one crore compensation in a similar barbaric killing last year in Udaipur and only Rs 10 lac in this case is deplorable.



Youth Empowerment Programs

Career Counselling Sessions

On 30th June, the IMPAR Bulandshahr District team organized a Career counselling program at FBM Girls Inter College. More than 250 girls participated and received advice on how to make the right career choice, current market opportunities, future job market, the importance of habits and discipline in life, and achieving success. While addressing the session Dr. MJ Khan, president IMPAR, emphasized on the growing importance of technology-based education, and data science.

Mr. A.R Shaikh (Rtd. Dy. Commissioner), President Centre for Social Science Research and Empowerment explained a proper career pathway in science with the information on available courses, access, quality, and cost. Mr. Ahmed Nadeem, a certified professional counsellor with rich industrial experience guided students on how to assess career and options available under social science and humanities.

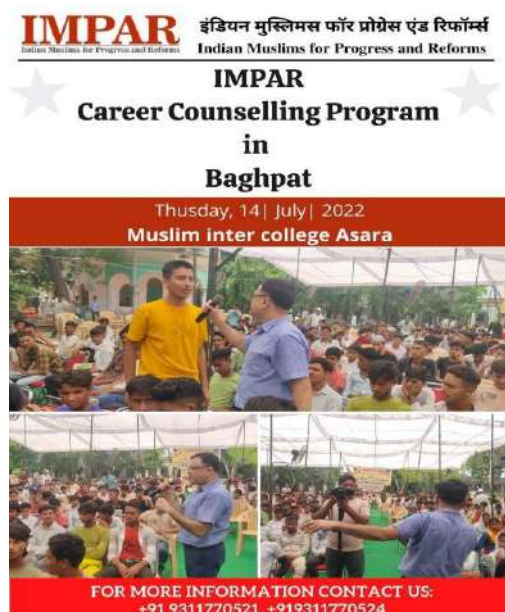
Our respected guest and speaker Mr. Qamar Alam, President Mahila evam Bal Kalyan Control Board. Mr. Khusro Khan, Vice President, Sr. Alig Creative Form also joined online and shared their words of wisdom with the students.

Mr. Mohsin Khan, IPS, C.O. Gabhana Aligarh, and Mr. Ajay Chaudhary, IPS, Additional Commissioner of Police, Delhi guided students on careers in civil services and answered the student's queries.

We appreciate Mohammad Idris, entire executive team members and school administration for realizing the need of career counselling at school level in order to help the students to chart a career path and choose therewith.



On July 14, 2022, IMPAR held a career counselling programme at Muslim Inter College in the Uttar Pradesh village of Asara. More than 250 grade 12 students from various streams were guided in determining their preferred academic, interest, and skill areas. The students learned from Mr. Syed Haider Hasan, a professional career development mentor, businessman, and educator, about the programmes and career options available.



IMPAR held a career counselling program at Rampur National Sr. Secondary School

On December 15, 2022, IMPAR conducted a career counselling session at Rampur National Senior Secondary School in the Rampur district for students in high and intermediate classes. Children received career counselling from Mr Mohammad Anas, an expert Career Counsellor, on behalf of IMPAR. This session was mainly organised by Impar's Rampur district executive team, specifically Mehmood Sahab, Noman Ghazi Sahab and Shahid Sahab etc who played a major role in organizing this program.

IMPAR district team invited Mr Babar Khan, National President - The students and Youth Federation, Nasir Ali Khan, Chairman - of Rampur Aligarian Society, Abdul Samad Chowdhary, President of - the Football Association and Shabab Khan Sahiba as Chief Guests.

Special gratitude to the Managing Director of the School, Mr Maz Nusrat Khan Sahab for cooperating and making this session a successful one and we also appreciate Miss Habiba Khan, the English lecturer who coordinated the program very well.

IMPAR held a career counselling program at Maulana Azad Muslim Girls Inter College, Moradabad.

On 26 December 2022, IMPAR conducted a career counselling session for implementing informed educational and career choices at Maulana Azad Muslim Girls Inter College in the Moradabad district for Girl students in high and intermediate classes. The Muslim Girls in large numbers from science and commerce backgrounds interacted and acquired career guidance from Mr Mohammad Anas, an expert Career Counsellor, on behalf of IMPAR who identified students with potential and defined better career choices for the students who were confused about their career directions.

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्मस
Indian Muslims for Progress and Reforms Indian Muslims for Progress and Reforms
IMPAR CAREER COUNSELING
IN
RAMPUR NATIONAL SR. SEC. SCHOOL



IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्मस
Indian Muslims for Progress and Reforms Indian Muslims for Progress and Reforms
IMPAR CAREER COUNSELING PROGRAM
DISTRICT MORADABAD | 26-12-2022 | MONDAY



Employment and Scholarship Facilitation

APJ Abdul Kalam Excellence Award

More students from underprivileged backgrounds were given scholarships under the APJ Abdul Kalam Excellence Award by the Consultative Committee for Indian Muslims in the USA in association with IMPAR to encourage their academic pursuits and aspirations.

Sanat Razi
Maroof Gunj, Gali No. B2
Gaya, Bihar, INDIA
Email ID: sanatrazi@gmail.com

RE: CCIM PRESIDENT APJ ABDUL KALAM EXCELLENCE AWARD
SCHOLARSHIP

Sanat Razi, Salaam alyakum

السلام عليكم ورحمة الله وبركاته

The CCIM Education Committee would like to congratulate you and inform you that you are the recipient of the CCIM President Abdul Kalam Excellence Award Scholarship for the year 2022. This award to you is for your academic achievements, accomplishments and hard work.

The selection process in India was initiated by Mehnaz Wani, Research Associate and Dr. Saba Hussain, Sr. Program Manager, Indian Muslims for Progress and Reforms (IMPAR). They reviewed all the applications and selected you as one of the recipients. We would like to express our profound thanks and congratulate, Dr. MJ Khan, Chairman, IMPAR, Mehnaz Wani Dr. Saba Hussain on the wise choice made in selecting you to receive this CCIM President Abdul Kalam award scholarship of \$500.00

Mohammad Murtaza
34 Chah Satai, Domehla Road
Rampur, UP, INDIA 2440901

RE: CCIM PRESIDENT APJ ABDUL KALAM EXCELLENCE AWARD
SCHOLARSHIP

Mohammad Murtaza, Salaam alyakum

السلام عليكم ورحمة الله وبركاته

The CCIM Education Committee would like to congratulate you and inform you that you are the recipient of the CCIM President Abdul Kalam Excellence Award Scholarship for the year 2022. This award is for your academic achievements, accomplishments and hard work. The credentials show that you are now enrolled in CA Foundation, Institute of Chartered Accountants of India.

The selection process in India was initiated by Mehnaz Wani, Research Associate and Dr. Saba Hussain, Sr. Program Manager, Indian Muslims for Progress and Reforms (IMPAR). They reviewed all the applications and selected you as one of the recipients. We would like to express our profound thanks and congratulate, Dr. MJ Khan, Chairman, IMPAR, Mehnaz Wani, Dr. Saba Hussain on the wise choice made in selecting you as one of the recipients. You will receive the CCIM President Abdul Kalam award scholarship amount of \$500.00.

Mohammad Waliuddin Hussain
8-1-402/427, Lateefa Dynasty, Gulshan Colony
Shaikpet, Hyderabad (T), INDIA
Email Id: walisalimmu@gmail.com

Re: Bashir Mhekri & Zarina Mhekri Memorial Scholarship Fund

Mohammad Waliuddin Hussain, Salaam alyakum

السلام عليكم ورحمة الله وبركاته

You are one of the recipients of the 2021 CCIM President APJ Abdul Kalam Excellence Award Scholarship on the recommendation Mehnaz Wani of Indian Muslims for Progress and Reform (IMPAR). The CCIM Education Committee has now received your application for a grant to continue your studies at the Nation Institute of Technology, Warangal, Telangana, because of the illness of your father and financial position of the family.

Being a meritorious student in your third year studies you are receiving tuition fee waiver for the year 2022, still you need additional money to pay hostel fee that includes room, mess hall and other expenses. You submitted income certificate, fee structure for 2022-2023, and room and mess fee certificate along with your application.

The education committee reviewed you application with Mehnaz Wani, IMPAR, and has made a decision to award you \$500.00 to defray part of you expenses.

Naziya Parvin
Sayyad Mohalla, Anjuman Road
Pachpahad, Rajasthan, INDIA
Email ID:Parvinnaziya391@gmail.com

RE: CCIM PRESIDENT APJ ABDUL KALAM EXCELLENCE AWARD
SCHOLARSHIP

Naziya Parvin, Salaam alyakum

السلام عليكم ورحمة الله وبركاته

The CCIM Education Committee would like to congratulate you and inform you that you are the recipient of the CCIM President Abdul Kalam Excellence Award Scholarship for the year 2022. This award to you is for your academic achievements, accomplishments and hard work.

The selection process in India was initiated by Mehnaz Wani, Research Associate and Dr. Saba Hussain, Sr. Program Manager, Indian Muslims for Progress and Reforms (IMPAR). They reviewed all the applications and selected you as one of the recipients. We would like to express our profound thanks and congratulate, Dr. MJ Khan, Chairman, IMPAR, Mehnaz Wani Dr. Saba Hussain on the wise choice made in selecting you to receive this CCIM President Abdul Kalam award scholarship of \$500.00

Women Empowerment Programs

Education acts as a catalyst for women's empowerment and thus also promotes community empowerment. Under the IMPAR Women Empowerment programs, we conducted several Awareness Camps for Women. The camps aimed to empower women by making them aware of their potential, rights, and the importance of education in improving their lives and comprehensive growth. These camps provided them with the necessary Counselling to improve their children's education and discover the means of livelihood through skill development and also by improving their sense of well-being and hygiene.



IMPAR
Indian Muslims for Progress and Reforms

Empowered women,
Empower the Community!

**IMPAR AWARENESS CAMP
FOR WOMEN**

Through
Education,
Skill Development,
Counselling and Nutrition
Program.

Area in focus: Badh Ka Kunwa,
Baradari, district Muradabad

Date: Sunday,
November 13, 2022

2:00 to 4:00 Pm

For more information,
Contact:
☎ +91-9149629751

IMPAR
Women
Empowerment

www.impar.in

On 13 November 2022, IMPAR held an Awareness Camp for Women in the village of Sisola in the district Meerut.

The women of Sisola village attended the camp in substantial numbers, where a lady doctor and a social activist from IMPAR explained the importance of maintaining health and hygiene, as well as the role of education in improving their and their children's lives for the welfare and empowerment of society.

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्म
Indian Muslims for Progress and Reforms
IMPAR AWARENESS CAMP FOR WOMEN
VILLAGE SISOLA, MEERUT | 13-11-2022 | SUNDAY



On November 13, 2022, IMPAR held an Awareness camp in Baradari Moradabad

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्म
Indian Muslims for Progress and Reforms
IMPAR AWARENESS CAMP FOR WOMEN
BARADARI, MORADABAD | 13-11-2022 | SUNDAY



On November 28, 2022, as part of the Women Empowerment Program, IMPAR conducted a counselling program for Women in Faulad Nagar, Baghpat.

The program was attended by women of the surrounding mohalla in large numbers, where an academician, lady doctor and a social activist from IMPAR successfully addressed and communicated with the women folk of the mohalla about the importance of maintaining health and hygiene, as well as the role of education in enhancing their and their children's lives for the empowerment of the community.



On 08 January 2023, IMPAR held an Awareness Camp for Women in district Hapur at Sir Sayyed Computer Centre.

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्मस
Indian Muslims for Progress and Reforms
IMPAR AWARENESS CAMP FOR WOMEN
DISTRICT HAPUR | 08 JANUARY 2023 | SUNDAY



On March 12, 2023, IMPAR women's empowerment week was celebrated by organising awareness camp for women in the Muradabad District. Women from various backgrounds attended the camp where the importance of women's education was emphasised most. They were also made aware of the challenges and opportunities related to entrepreneurial endeavours. The session also successfully addressed many issues pertaining to women.

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्मस
Indian Muslims for Progress and Reforms
INTERNATIONAL WOMEN'S DAY
DISTRICT MURADABAD | 12-03-2023 | SUNDAY



Documentation Drives

Indian Muslims, especially lower and middle-class families, lack proper documents or have mistakes and mismatches in important documents such as Aadhar cards, PAN cards, Voter cards, labour cards, and so on, causing problems for them and their children in admissions, jobs, scholarships, and benefits from government schemes etc. Sometimes matters related to properties also arise, including religious and charitable institutions. Realizing the magnitude of the problem, IMPAR has planned a Documentation Drive in various districts of Western Uttar Pradesh.

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 Indian Muslims for Progress and Reforms
IMPAR DOCUMENTATION PROGRAMME

Muzaffarnagar
 Baghpat
 Hapur
 Moradabad
 Sambhal

www.impar.in

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्मस
 Indian Muslims for Progress and Reforms
IMPAR DOCUMENTATION PROGRAMME
 DISTRICT BAGHPAT | 26-09-2022 | MONDAY

IMPAR इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्मस
 Indian Muslims for Progress and Reforms
IMPAR DOCUMENTATION PROGRAMME
 DISTRICT SAHARANPUR | 02-10-2022 | WEDNESDAY

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 Indian Muslims for Progress and Reforms
IMPAR DOCUMENTATION PROGRAMME
 DISTRICT AMROHA | 04-11-2022 | FRIDAY

IMPAR DOCUMENTATION PROGRAMME

DISTRICT SHAMLI | 03-11-2022 | THURSDAY



IMPAR DOCUMENTATION PROGRAMME

DISTRICT SAHARANPUR | 23-01-2023 | MONDAY



Plantation and cleanliness programs

22 April 2022, IMPAR's Coordinator, Col Zahid Ullah Siddiquie (Coordinator for the Bundelkhand region) took the initiative of cleanliness and greening by organising a programme among students in his region where they can be seen actively cleaning and displaying posters to raise awareness.

IMPAR thanked and appreciated Col Zahid Ullah Siddiquie and his team for taking this initiative; it will truly inspire the young generation and instil environmental values in them.

IMPAR's District coordinator for Muzaffarnagar, Syed Gufran Azad successfully organised a poster competition, sanitation programme, and plantation at God's Grace inter- college Muzaffarnagar in which the students of classes 9th,10th,11th and 12th participated passionately under the supervision of management and the administration. IMPAR applauded the coordinator, the team, and the students for taking this initiative.

IMPAR's District coordinator for Muzaffarnagar, Syed Gufran Azad successfully organised a poster competition, sanitation programme, and plantation at God's Grace inter-college Muzaffarnagar



In another activity IMPAR's Coordinator for central UP, Meraj Ahmad Khan took the project "Clean Up Kanpur" which served as awareness campaign to engage the community of waste pickers, recyclers, youth and government to clean up the ghats of Ganga.

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इंडियन मुस्लिमस फॉर प्रोग्रेस एंड रिफॉर्मस
Indian Muslims for Progress and Reforms

In another impressive activity, On the occasion of International Earth Day, IMPAR's coordinator for Central UP, Meraj Ahmad Khan who is also the Director and CEO of the Intecco Technical Services Pvt Ltd has taken the project "Clean Up Kanpur" campaign which will serve as an awareness campaign to engage the community of waste pickers, recyclers, youth, and government to clean up the ghats of Ganga.

We applaud the coordinator for taking this initiative that aligns with the goals of IMPAR, and we wish him and his team the best of wishes in carrying out the campaign so that future generations can cherish and admire Kanpur's beauty.



06 June 2022, IMPAR appreciated the efforts of Mr. Kashif-ur-Rahman (Coordinator, Central Delhi) and his entire team for taking up the wonderful initiative on environmental day of planting trees and organizing awareness programs.



IMPAR Outreach to Key Stakeholders

Letter to Hon'ble Prime Minister of India by Dr MJ Khan

Dr MJ Khan,
President

Dated: 14 June 2022

Sh. Narendra Modi
Hon'ble Prime Minister of India
New Delhi

Respected Prime Minister,

We wish to congratulate you for steering the nation on the path of progress and inclusive development. India is today being seen with awe and hope by the major powers of the world, thanks to the well-crafted and balanced stand on major global issues and increased participation in humanitarian aid. On the domestic front, the economy is back on track, after the Covid19 recession, with substantial spending on major Government schemes and flagship programs, which has massively benefitted the poor sections of the society. However, there are grave challenges on account of the deteriorating communal situation with certain media channels driving the divisive agenda and certain leaders making irresponsible statements. The entire nation is worried about the unchecked growth of communal hatred and mistrust being brewed with certain news channels competing in serving the hate contents, day in and day out. Provocative and offensive statements, working against the constitutional values, must be punished. We would like to emphasize that violent protest in any part of the country by any community isn't the appropriate way to express anger or grief. Strict actions must be taken against the individuals instigating such acts and misleading the people. While misplaced agitation and aggression are unjustified, the disproportionate and excessive use of force, and in some cases apparently illegal actions by the States, are sending the wrong signals. Justice should not only be done but be seen as being done. India is widely respected as a vibrant and secular democracy, governed by the rule of law, such incidences and injustice bring great dismay. It is unfortunate that our country has seen a sharp spurt in such incidents one after another. This has serious implications for democracy, pluralism, social harmony, and peace besides the growth and development of the country. The way system is handling this whole incident must not affirm a preconceived notion within the community that their right to justice is being compromised. There is a sense of insecurity among Muslims and a section of the society with the fringe elements and religious bigots increasingly asserting. They need to be reined in and deradicalized with the sense of urgency. Peace and justice is prerequisite to growth and prosperity of the nation. All communities must have full confidence and sense of justice and must participate and contribute for fulfilling the leadership's vision of inclusive development of the country and making India a greatly respected nation. IMPAR delegation comprising of 10-12 prominent Muslims would like to meet you and share it's concerns and offer to work closely with the government. Thanking you and looking forward to your high office's timely intervention and kind encouragement.

With esteemed regards

Dr. MJ Khan
President president@impar.in

IMPAR files PIL in Supreme Court of India on Equal Compensation to Hate Crime Victims

IMPAR filed a Public Interest Litigation in the SC, seeking guidelines for equal compensation to the victims of hate crimes, irrespective of caste and religion, making the Union of India and all the State Governments party to it. We have observed that differential compensations are paid to the victims of hate violence, and often the Muslim community victims get the lowest. The case being of Delhi, wherein 1984 riots and 2020 riots, the difference in compensation is almost 10:1, and more recently the case of Rajasthan, where the same Governemnt in the same period paid 1 Cr and government jobs to one family and Rs 5 lacs and no job to the families of Naser and Juned. These kind of glaring anomalies have been going on unchallenged for so long. IMPAR petition has been filed by Adv Rizwan and Adv Feroz Ghazi (IMPAR vs UNION OF INDIA is filed with Diary No. 11515-2023 on 17-03-2023 17:21:59. SC). IMPAR had earlier successfully challenged Dr. Arti Lalchandani in Allahabad High Court for her anti muslim remarks in context of Covid19, wherein the HC directed the State for action against her.

<https://bnblegal.com/news/allahabad-hc-seeks-govts-action-report-on-anti-muslim-remarks-by-an-ex-principal-of-kanpur-medical-college>. IMPAR appeals to the lawyer fraternity for pro-bono legal support for this case.

A letter to CM Rajasthan seeking fair investigation in recent Communal Disturbance in Ramgarh District.



Shri Ashok Gehlot
The Honourable Chief Minister
Government of Rajasthan

Respected Chief Minister,

IMPAR would like to respectfully draw your attention to the disturbed communal situation in the Tala village of Rajasthan's Jaunwar Ramgarh district on March 26 expressing its deep concerns and necessary action towards the ongoing situation.

This incident took place on Sunday when a religious rally held by workers of Bajrang Dal raised objectionable slogans in front of mosques and Madrasas. Muslim men, who were offering namaz at that time objected and asked them to keep it low. At this point, stone pelting started. Stones were pelted from both sides while communal and derogatory epithets were raised by the Hindu Rally at Muslims.

But surprisingly, the arrests made so far are 11 Muslims only, indicating that the inquiry has only focused on one community thus far.

IMPAR believes, no one who has committed a crime should go unpunished; given the sensitive nature of the situation, we request a fair investigation in this case. The unfair investigation will put an end to the fear among true offenders.

IMPAR hopes for a thorough investigation and prompt action on this matter since it is confident that justice will be served and the offenders will be detained as soon as possible.

Regards,

Dr. M J Khan
+91-9560097890
mj.khan@impar.in

A letter to Honourable Minister of Maharashtra seeking arrest and prompt action against those who created communal disturbance and assault to a Imam of Masjid in Anwa Area



Shri Balasaheb Thakare
The Honourable Chief Minister
Government of Maharashtra
Respected Chief Minister,

IMPAR would like to bring to the notice of the Honourable Minister of Maharashtra the disturbed communal situation in the state, expressing its deep concerns and taking appropriate actions.

IMPAR wants to get your attention to the issue which has taken place on a Sunday Evening in the Anwa Area, district Jalgaon, Maharashtra, where unidentified individuals entered the mosque with cloth over their faces and forced the Imam to chant 'Jai Shri Ram' while he was reading the Quran. When the Imam refused to do so the three individuals took him outside the mosque and beat him up brutally, not only that reportedly assailants used a chemical-laced cloth to make him unconscious and cut his beard when he was alone in the mosque. The Imam is admitted to hospital and his condition is critical.

Till now these accused have not been arrested and they are taunting free.

While IMPAR is cognizant of the sensitive circumstances at hand and the need of maintaining communal unity, we are requesting for prompt action to make sure that no one is subjected to violence or discrimination inside their own nation.

Regards,

Dr. M J Khan
+91-9560097890
mj.khan@impar.in

A letter to Honourable Chief Minister of Gujarat about series of communal unrest that has been disrupting the peace and harmony in Vadodara.



Shri Bhupendra Patel
Honourable Chief Minister,
Gujarat State.

Respected Chief Minister,

IMPAR would like to draw your attention to a series of communal unrest that has been disrupting the peace and harmony in Vadodara. We are expressing our sincere concerns and requesting unbiased action in response to the situation.

The Ram Navami procession, which is a representation of peace and love, was unfortunately turned into an anti-Muslim demonstration. In one of the incidents, mischievous elements hurled stones at a mosque and, in some cases, forcefully entered the premises of the mosque. They were seen chanting anti-Muslim slogans to instigate the community. It was prayer time and the majority of Muslims were offering namaz. Due to a disturbance outside, the masjid's imam had to stop the prayer, and it is at this point a dispute between the two communities ensued.

Surprisingly, the only individuals detained and witnessed being severely assaulted in the vicinity after Iftar, were Muslims. All twenty-three of the people who have been detained, including five women, are Muslims. The five women were detained because they resisted when the police forcibly entered their houses to arrest the men. Evidently, no female police officers were present during the arrests, and the women have accused the officers of misbehavior and assault. The police have been seen forging the houses creating a palpable fear and tension among Muslims in the area. Among the arrested are also a mentally ill person and a student who wasn't around when the incident happened indicating an unjust investigation.

IMPAR is deeply concerned about the series of communal disturbances in the area. We realize that these instances are attempts by antisocial individuals to sabotage the environment of local peace and harmony.

IMPAR seeks and requests a thorough investigation and immediate action on this issue from your end since it believes in the fairness of the law and safeguarding the social fabric of the nation.

Regards,

Dr. M J Khan
.....

A letter to SSP Moradabad seeking attention to the controversies surrounding Taraweeh prayer

A letter to SP Jalna seeking arrest against those who assaulted a Imam of Masjid in Anwa Area

A letter to City Commissioner of police by Dr MJ Khan to seek fair investigation in recent communal unrest that has been disrupting the peace and harmony in Vadodara

IMPAR
Indian Muslims for Progress and Reform

To,
The Senior Superintendent of Police
Moradabad, Uttar Pradesh

Respected Hon'ble Meena,

IMPAR wants to draw your attention to the recent contentious communal situation in Moradabad, expressing its serious concerns and seeking reasonable action towards the situation.

Muslims across the globe, including in India, fast and pray during the month of Ramadan. Taraweeh is one of the most significant prayers throughout Ramadan. It is a voluntary prayer that is offered in congregation at a mosque or at home every single night during the month.

Yet, there are growing disturbances and issues surrounding the Taraweeh prayer. We would like to bring to your notice the issue that occurred on March 24, 2023. It was said that a resident of Lalpat Nagar, Moradabad, by the name of Zakir, was leading namaz in his iron godown with a number of Muslim men close to the Rastogi inter-college area. Several locals and Bajrang Dal employees opposed this action creating a trivial facade in the area. Following this, the police asked to stop further offering Taraweeh namaz in Zakir's home.

Although the police have declared that there was a land dispute involved, the statements made by locals and Bajrang dal workers who have publicly opposed the offering of Taraweeh are of greater concern. Asserting that "the cultivation of new culture like this is going to create trouble". The leader also made an absurd mention of having photographic evidence of having performed namaz stating that anyone who chooses to adhere to this new culture will be held accountable for their actions. "In Moradabad and Uttar Pradesh, this new culture will not be accepted". These alarming remarks are causing a stir among Muslims who assemble to pray Taraweeh at home for various reasons, one of which is a lack of space in the mosques.

IMPAR requests that you investigate this situation carefully and sensitively and take the required legal measures against the miscreants. IMPAR is a strong proponent of community peace and harmony and believes that incidents like this will make people fearful and apprehensive.

Regards,

Dr. MJ Khan

IMPAR
Indian Muslims for Progress and Reform

Shri Akshay Shinde
Superintendent of Police,
Jalna, Maharashtra

Respected Sir,

IMPAR would like to bring to the notice of the Honourable Minister of Maharashtra the disturbed communal situation in the state, expressing its deep concerns and taking appropriate actions.

IMPAR wants to get your attention to the issue which has taken place on a Sunday Evening in the Anwa Area, district Jalna, Maharashtra, where Unidentified individuals entered the mosque with cloth over their faces and forced the Imam to chant 'Jai Shri Ram' while he was reading the Quran. When the Imam refused to do so the three individuals took him outside the mosque and beat him up brutally, not only that reportedly assailants used a chemical laced cloth to make him unconscious and cut his beard when he was alone in the mosque. The Imam is admitted to hospital and his condition is critical.

Till now these accused have not been arrested and they are roaming free.

While IMPAR is cognizant of the sensitive circumstances at hand and the need of maintaining communal unity, we are requesting prompt action to make sure that no one is subjected to violence or discrimination inside their own nation.

Regards,

Dr MJ Khan

IMPAR
Indian Muslims for Progress and Reform

Shri Shamsher Singh,
City Commissioner of Police,
Vadodara.

Respected Sir,

IMPAR would like to draw your attention to a series of communal unrest that has been disrupting the peace and harmony in Vadodara. We are expressing our sincere concerns and requesting unbiased action in response to the situation.

The Ram Navami procession, which is a representation of peace and love, was unfortunately turned into an anti-Muslim demonstration. In one of the incidents the mischievous elements hurled stones at a mosque and, in some cases, forcefully entered dargahs in the Fatehpura area. They were seen chanting anti-Muslim slogans to instigate the community. It was prayer time and the majority of Muslims were offering namaz. Due to a disturbance outside, the masjid's imam had to stop the prayer, and it is at this point a dispute between the two communities ensued.

Surprisingly, the only individuals detained and witnessed being severely assaulted in the vicinity, after Iftar, were Muslims. All twenty-three of the people who have been detained, including five women, are Muslims. The five women were detained because they resisted when the police forcibly entered their homes to arrest the men. Evidently, no female police officers were present during the arrests, and the women have accused the officers of misbehaving and assault. The police have been seen foraging the houses creating a palpable fear and tension among Muslims in the area. Among the arrested are also a mentally ill person and a student who wasn't around when the incident happened indicating an unjust investigation.

IMPAR is deeply concerned about the series of communal disturbances in the area. We realize that these instances are attempts by antisocial individuals to sabotage the environment of local peace and harmony.

IMPAR seeks and requests a thorough investigation and quick action on this issue from your end since it believes in the fairness of the law and safeguarding the social fabric of the nation.

Regards,

Dr. MJ Khan

Press Releases:

IMPAR Appeals for Maintaining Peace

June 11, 2022 | New Delhi

IMPAR unequivocally condemns the violence in different cities and appeals to all to maintain peace. IMPAR specifically appeals to the Muslim community to keep patience and cooperate with the police for peace and normalcy. The prevailing turmoil does not augur well for either the community or the country. What started with the absurd comment by BJP spokesperson on the TV debate has turned into widespread violence, which must not spread further. We call upon the clergy and other Muslim community leaders to come forward to guide the misguided that violence in the name of religion or the 'hurt feelings' cannot be justified. The sufferings of the common man today on the streets and the families of protesters tomorrow on account of violent protests is no service to Islam. It only brings bad name to the community. The image of the country is also tarnished internationally.

IMPAR also calls upon the police and enforcement authorities to show patience and better understanding, and not use excessive force in cases of simple protests or stone pelting. The common Muslim is hurt, and his feelings are being exploited by religious bigots or vested interests. The police will do better job in punishing the instigators and provocateurs than the misguided protesters. IMPAR also calls upon the community organisations, clergy, and the scholars to spread true message of Islam. The life of the Prophet is full of instances where he responded violence by gesture of peace and goodwill. Those taking the matters to street are working against the spirit of Islam in the name of Islam. Such acts must be condemned as we all must condemn the comments of Nupur Sharma and likes.

Dr. MJ Khan
President, IMPAR

Time to weed Out Fanatics and Radicals Amongst Us

June 13, 2022 | New Delhi

I was reading an article by the noted journalist, Qamar Waheed Naqvi in the Satya Hindi.com, which is a compilation of a series of his recent tweets. I could not agree more with his views that what was needed to be done is exactly opposite to what we have been doing all these years. Cursing communal politics and parties and yet doing everything possible to unknowingly strengthening them. The lack of long-term political plans, absence of competent and committed leadership and dependence on weak, corrupt and casteist leaders in the name of secularism on one side and hypothecating our understanding of religion to semi-literate and narrow vision clergy on the other hand costed us dearly. Time is fast changing. An impression is being created that Muslims are misfit to live in multicultural societies. And they neither want to live in peace nor let live. We may keep on complaining about what right wing people and others are doing, but there are no takers. The narrow world vision and low on morality and spirituality and high on ritualism has almost blinded a large section of the Muslim community in India. Otherwise, how would one justify violence all of a sudden, almost two weeks after the telecast? It's time for the vast majority of moderates to stand up and speak against 5% fringe elements in both communities. We must not go soft on the fundamentals and fanatics, fearing their vituperative and aggressive attacks in social media. We need strong social leadership which could talk sense and act sensibly. The champions of hysterical speeches, these misguided mullahs can only deliver disaster. Indian Muslims have faced enough under this regressive religious leadership and mushroomed socio-cultural organisations. It's time to change. Time to call for weeding out radicals among us, whether they defame us on TV screens or create trouble in the society. The world is no longer willing to buy our victimhood theories. What happened in recent days can not be justified in the name of 'hurt sentiments'. We are fast losing sympathy in the society and will soon be left with no sympathisers. What are these great theological institutions and their proclaimed leaders doing today? Are these leaders only to collect zakat funds in the name of Madarsa? Do they have no responsibility towards poor Muslim, who is paying hefty price to the nonsense of these leaders, who would ignite fire and then go in hibernation? Only to emerge later, when situation cools down, to distributing little ration and issuing press statements or getting photographed for media? Should we privileged 5% not feel ashamed for the trouble we are creating for 95% helpless poor Muslim on the ground by our misplaced actions and statements? This is critical time, and we must read the bold writings on the wall and act sensibly and urgently, before it's too late.

Dr. MJ Khan

Going from Bad to Worst: Call for Urgent Action

16 June 2022 | New Delhi

The communal situation is getting from bad to worst. It's time for the nation and for all of us to stand against radicalism and show maturity. The prevailing situation does not augur well for the democracy or the economy. The growing radicalism on both sides and its manifestation, and inaction by the authorities in some cases and hyper action in others, is not sending good signals. Peace and justice is prerequisite to the social harmony and economic development. For Muslim community, the worrying situation is that general perception in the society, as gauged by social media reactions, is at new low. Whatever little sympathy Muslim community got due to the nonsense utterances of the BJP leaders, we lost no time in reversing the situation by street agitations. Predictably, there is over reaction by the State machineries and heavy use of force and a large number of cases, some unjustified, being slapped. While instigators and provocateurs may escape, heavy cost will be paid by the families of many innocent agitators. We as a community have still not learnt what works for us? There are campaigns demanding the arrest of Nupur Sharma. Can we really afford her arrest? Are we ready to face massive potential backlash? Can we not see her popularity graph on social media? While we demand arrest of Nupur Sharma, and rightly so, but I am yet to come across a single Muslim, demanding the arrest of Tasleem Rahmani, who provoked the debate? The poor Muslim on the ground is paying huge price due to the deeds of such characters, but have we even condemned them? Let's learn today, or at a hefty cost tomorrow, that neither the one sided business will work, nor the 'My way or the High way'? To put it bluntly, the community has got no political leverage with the current regime. But the community is full of issues where the government support is needed. We wish to defeat BJP, but love all those acts and individuals, who help it harvest the rich political crop, election after election. We doubt the integrity of those who talk sense and workable solutions, but, admire as great self-styled 'secularists' and blindly follow the polarising agents, who give clarion calls to defeat BJP only to strengthen it. Have we ever analysed what are the intentions or implications of their radical utterances, hysterical speeches and tear shedding videos? It is quite profitable to give screaming speeches, to be liked by the right wing for political help to them, and be loved by the community as great secular warriors. It is difficult to tread moderate path, which gets you on firing line of both sides. IMPAR faces this challenge from day one. Our vocal extremists want the world to change for us without we changing an iota. I recall early days of IMPAR, there was a dedicated debate on one English channel, "Why IMPAR"? The well meaning anchor asked the five member IMPAR panel that you wished the world to change for you, what are you willing to change? There was complete silence. Even today we have no answers. There will be plethora of Hadith produced against any social reforms initiated. The essence of religion is forgotten. It has been confined to skullcap. We continue refusing to read bold writings on the wall. The trends obtaining indicate to more problematic days ahead, unless we change our thoughts and actions and become wiser and more circumspect in our approach. One of my non muslim friends was sharing yesterday the reactions of his three industry colleagues, where one of them mentioned that he will recruit no Muslims for the potential trouble it may create, the other, a drone manufacturer, said he will avoid selling to Muslim clients and the third one confided that he has got only one Muslim employee out of 2,000, and he plans to exit him as well. When my friend asked him that this will be questioned in a secular country, he responded that it's his company and he is free to decide, making it an unwritten policy? Imagine the future of Muslim youths, when perceptions in the private sector, which accounts for 95% plus new jobs, touch such new low? We must not allow our image and our future hypothecated to the interests driven extremists and low IQ emotional exploiters. Let's not count on the Arab world and be so jubilant on what recently happened. Resurgent India will be unwilling to accept it. The common Hindu is upset and is getting increasingly radicalised and aggressive. We must have trust in our systems and institutions, no matter what flaws. There is no other way, but to improve our conduct and contribution and work hard to win over the hearts of common man. The overdose of religion and resultant bigotry have destroyed great societies. We can be no exception. The world is unwilling to listen that Islam means peace and the Muslims are most peace-loving people. We must show it in action from our conduct and character.

Dr. MJ Khan President,
IMPAR +91-9560097890 mjkhan@impar.in

Appreciation of Administration for Patience to Maintain Peace

June 19, 2022 | New Delhi

IMPAR congratulates the State Governments, police and civil administration in showing tremendous patience against the rioters, who indulged in large scale arson, train burning and damaging Government properties, while protesting against the Agnipath Scheme of the Government of India. While police took the actions where it was must, but in general it took sensible stand and not went after indiscriminate arrests, lockup thrashing and slapping cases under draconian laws against the aggrieved youths. This not only helped in controlling the agitations and violence quickly, but also earned much appreciation. Ideally any major policy decision should precede by large scale communication for people to understand and adjust to the impact or prepare to avail the benefits. In democracies, Governments take policy decisions keeping in view the general good of the people, but sometimes a section of the society misunderstands or is genuinely impacted negatively, and In such cases protests are a natural outcomes. And in case, experts, affected parties or public at large have concerns the same must be addressed by the Governments. A general sense of justice and well-being is prerequisite to the effective functioning of the democracy. While we congratulate the State Governments and police officials for the sensitive handling the crisis caused by the announcement of the Agnipath Scheme, we hoped the similar kind of sensitivity on the part of the administration in handling the agitators, who were on the streets protesting against the blasphemous remarks by two politicians. After all stone pelting crimes cannot be greater than burning the train bogies and destroying Government properties. Justice should not only be done but must also be seen done for the faith of people in the system. The PM's landmark slogan "sabka saath, sabka vishwas, sabka vikas" must also be seen in action on the ground, at least by the BJP ruled state governments. Dr. Saba Hussain Senior Coordinator - IMPAR saba.hussain@impar.co

IMPAR Condemns the Heinous Act of Crime in Udaipur

June 28, 2022 | New Delhi

It's extremely painful and disgusting to see the horrific act of crime, committed by two religious' bigots in Udaipur in the name of religion. IMPAR condemns such acts of bigotry and demands that police must take toughest possible action against such extremists and radicalised fanatics, who deserve no sympathy. Such criminals should have no place in a civilised society. These religious extremists who commit such inhuman crimes in the name of religion, have in fact, no understanding or faith in the religion, which teaches tolerance and forgiveness. The life of the Prophet itself is full of the examples of compassion and forgiveness. And the so-called followers of the religion show ugly face of intolerance and extremism, and committing such crimes in the name of religion itself or what they believe blasphemy. They are in fact the worst enemy of the religion and not worthy of living in a multicultural society. The time has come for the nation to rise against religious fanaticism and all forms of extremism. There should be policy of zero tolerance against such bigots, who would not let the society live in peace. It's also time for the Muslims in India and the world over to understand the root cause and rise against fanatic Wahabi form of Islam, created and exported on the behest of global powers. Enough price the Muslim community has paid for a tiny section among it following the extremist ideology. It's also the time that Indian Muslims must urgently and collectively initiate a strong campaign against such teaching material and working of such institutions, who are propagating extremism and creating such mindsets, before it's too late.

Dr. MJ Khan

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IMPAR Welcomes RSS Muslim Outreach, Questions Timing of BJP States Overdrive

24 September 2022, New Delhi

The RSS chief recently met with five Muslims, and more importantly, his visit to a Masjid and a Madarsa in Delhi day before, is likely to send positive signals to people in India and around the world at a time when it appears that the divide between Hindus and Muslims is widening as a result of a number of unfavourable developments. Additionally, this will generate much-needed goodwill and have a positive effect in the direction of greater communication and relationships between the two communities for the good of the country as a whole. The relevance of the RSS outreach is owing to the ongoing barrage of remarks and

actions that target Muslims across the nation, as well as a response to Muslim unease and certain unfavourable words made by a few gulf nations. These unfavourable developments do not bode well for India's reputation as the liberal diverse society and the largest democracy at a time when it is expanding quickly and is being viewed by the world as an emerging economic and technical giant. IMPAR hopes that the outreach does not remain confined to tokenism and goodwill gesture alone, but results into perceptible change on the ground. IMPAR would however like to point out to the overdrives by certain BJP ruled state governments such as UP, Assam, Karnataka and MP, which the Muslim community perceives as targeted and excessive. In a matured democracy, any major governmental decisions or actions must precede adequate communication and dialogue with the affected or potentially affected people, no matter how justified the actions or prudent the decision. IMPAR therefore, calls upon the Hon'ble Prime Minister to send a clear signal to the party ruled states, to the cadre and also to a section of media against their precipitated actions or pursuing divisive agenda. This will be the test of Mr. Mohan Bhagwat's Muslim outreach program. But the Muslim community on its part must also positively respond to the goodwill gesture and initiate needed reforms to better serve the society and the nation

Dr MJ Khan
President, IMPAR

Spurt in Communal Conflicts and the Vision of India 2030

203 April, 2022 | New Delhi | www.impar.in

IMPAR has today written to the Hon'ble Prime Minister about the disturbed communal situation in the country, expressing its deep concerns, and seeking time for a 10-member delegation to meet and apprise the PM of the community concerns. IMPAR applauds the PM for his visionary leadership in rapidly growing economy, and also expanding its diplomatic influence with well-crafted stand on key global issues. The country of 140 crore population is rapidly marching to the place in the comity of nations that it deserves. The people of Indian origin are also making deep mark worldwide through their contributions in the field of science, technology, finance and businesses. As a result, the change in perception about India and Indians is quite visible, and citizens of large number of countries look up to us with awe and hope, said IMPAR president, Dr. MJ Khan.

Back home, our institutions, the industry and even startups, backed by policies and conducive work culture and business environment, are delivering like never before. Under the PM's Vision for India of Tomorrow, through the agenda of development and governance, and global cooperation, it has given new confidence, and everyone seems onboard to deliver, asserts the IMPAR letter. It draws the attention of the prime minister to the recent developments, rather sudden spurt in incidents of conflicts in different states, which are quite disturbing. Highly provocative slogans with naked display of arms during religious processions, and in some places followed by clashes, and biased state actions against one community, is creating condition for potentially bigger danger, said Dr. MJ Khan, President, IMPAR.

Such developments are tarnishing the image of India worldwide. Today's time the information flows free, rather with exaggeration, is building wrong impression, as if whole of India is disturbed, IMPAR pointed out. This may affect our strategic interests and disturb investment climate and global cooperation adversely. Who are these elements, who are working against the interest of the nation and disrupting the agenda of development and governance, asked IMPAR? Peace and justice in the society is prerequisite to development. IMPAR stands with the Government and the nation in promoting understanding for peace and prosperity in the society, said Dr. Khan, while demanding strict action against the religious bigots and fanatic miscreants, who are out to give bad name to the pious festival.

Thanking you

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Issues and Concerns Addressed

IMPAR Community Reforms and Development Agenda

In India, Muslims are approximately 200 million, representing roughly 15% of the total population of India. However, the contribution of Muslims in social, economic, and political spheres is dismal. This has been a cause of serious concern for a long time. Though concerted efforts have been made in the past to bring about change, the situation remains largely unchanged. Indian Muslims are at crossroads, facing a plethora of challenges, from low representation in education and employment to increasing social, political, and economic marginalization. The community also faces challenges in the context of cultural identity, concerning the image and perception of Indian Muslims. Such challenge causes biases and affects its physical safety and security and access to opportunities. It further narrows down access to basic amenities and social welfare programs. Muslims today are perceived as a misfit to live in multicultural societies. There is an overdose of religiosity and uninvited propagation of the so-called 'Islamophobia'. Education is the Architect, which creates the masterpiece of Life. Widening educational and economic opportunities in a cost-effective manner for its citizens is a national priority for India. It is a serious point for chewing the cud that any such positive change in the Muslim community's status can be achieved only through internal reforms. The Government, political class, media, and social organizations can benefit from a better understanding of the barriers to access and inequity faced by Muslims in India. However, any meaningful change in the condition of the Muslim community is possible by its own resolution and determination to cultivate positive thinking, undertake social reforms, and navigate new paths. The paths of going for modern education, inculcating multicultural values and national ethos, adopting Indian traditions and modern outlook, and cultivating social service in its actions and orientation. As the world's outlook is changing constantly in every sphere of life, it becomes vital to remember that the mental conditioning created to look 1000 years back for every current issue or crisis is not going to work. The current issues and complexities require a response based on the best understanding of the prevailing socio-political, economic and technological realities. In order to deal with the current scenario looking backward for solutions to future challenges has not worked in the past and will not work in the future. Unfortunately, an overdose of hysterical speeches has made us believe that solutions lie in religion or in the past. We need to unlearn this learning. Either we work on long-term plans to engage with the majority community and address the key irritants through community reforms and positive social and political actions, and create an environment and appreciation or keep on cursing, complaining, and doing post-mortem and crisis management. Political protection and legal actions cannot improve opinions and also cannot create respect in society. This can neither widen prospects for us, nor broaden social and political, or economic opportunities for the community. The help of fellow citizens, service to society, and contribution to the nation can only generate respect and goodwill. The time for emotional speeches is over and the approach of 'my way or the highway' can no longer be working. We need to look at our social practices and introspect, if those are not the essentials of Islam, but a cause of inconvenience or irritation to others, shall we not review them? Let's remember that in a multicultural society perceptions matter. If image and perceptions are negative, nothing else will work positively. IMPAR has accordingly prepared a social reforms agenda to initiate the change, and thus better the inter-community relations, and social and political environment. "There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you." Quran 6:104 (Translation into English by Saheeh International) Points to ponder on to creating a safety network and conducive environment for the community's social-economic growth and development. Massive level awareness needs to be conducted and mobilisation of the community done to create desired impact and bring about needed change.

1. Masjids and Madarsas as Community Service Centres Masjids should be much more than just a place of worship. This is actually an Islamic concept. The Masjide-Nabawi used to be the centre of community activities and not just a place of worship. We must revive this concept and ensure that mosques function as centres of social service, awareness creation, and welfare activities as well. We must open up and invite people of other faiths on a weekend, to visit our masjids and madrasas, and discuss and understand Islam. Madarsas must be geared up taking social services of cleaning cities, serving bus and rail passengers, feeding people, awareness campaigns, planting trees on a weekly basis, and also inviting prominent people of all faiths to tea parties to visit and discuss issues of common concerns. Masjids and Madarsas should further organize events of INTER RELIGIOUS DIALOGUES with clergy, priests and monks of other faiths to exchange knowledge, and doctrines of theology.

2. **Loudspeakers and Prayers on Road and Parking** We should soften the Azaan sound, especially for morning prayers. It should not disturb people in the neighbourhood, not to mention we might have schools or hospitals in close vicinity. Today mobile phones are available to set alarms. Also, it is commonly observed that on Fridays and on the occasion of Eid, in many places, namaz is offered on the roads, due to capacity limitations. Similarly, many namazis carelessly park their vehicles on the roads, especially on Fridays. By occupying public spaces, we are causing inconvenience to others and violating the rights of the common man. Parking can be done at distances and if need be two or more shifts of Friday or Eid prayers can be organized. Our Namaz should be an occasion for others to remember their gods and join us in spirit to invoke God's blessings.
3. **Qurbani in Open and Display of Meat** The essence of sacrifice seems forgotten, and it has been turned into annual ritual while fulfilling the call of religious duty. While fulfilling our religious obligations we should not forget that cleanliness, and respecting others' religious sentiments must be an important part of our belief. Qurbani in open and blood flow or display of animal organs in open in shops or sharing slaughtering photos of Qurbani is not good. Similarly, cruelties to animals in transport, slaughter, or in their general welfare, meat is considered impure. A wrong impression about Muslims is created in a multicultural society. Qurbani is a representation of the spirit of sacrifice.
4. **Bridging the Gap of Castes and Maslaqs** Muslims are seen as a racial identity rather than a group of people who share a concrete set of theological values. Also in the social sphere, Islam has abolished all distinctions and privileges. All mankind is one vast universal brotherhood. Again, there is a complete absence of caste, class, and sects. Islam is based on universal teachings, equality, and brotherhood through Oneness of the Sources of Guidance alone: But, we are suffering deeply from the feelings of castes and sects. Reforms are required to address this cause of friction and fight.
5. **Hijab means Modestly Covering** A principle of modesty includes character and conduct as well as dress for both males and females. Both men and women are commanded to lower their gaze and "guard their modesty. Modesty rules are open to a wide range of interpretations. But, in the last few decades, under certain external ideological influences, created by geo-political reasons, the concept of Hijab has been imposed as women wearing black tents from top to bottom. This is neither compliant with the essence of Hijab in Islam, nor is it to work in the multicultural world of today.
6. **Symbols and Rituals are no Islam** Islam is based on intention and connecting man directly with the Creator, who Himself declared in the Holy Quran, as being closer to man than his jugular vein. The central message of Islam is to break free from symbols and rituals, but over time our practices have become more ritualized and rigid than most other religions. We must not be fanatical in our practices, and instead of understanding and practicing the essence of Islam, must not be confining it to symbols and rituals. The Qur'an also warns believers to "Beware of extremism in your religion" (5:77). In short, Muslims are supposed to be "a justly balanced nation" (2:143).
7. **Registering Marriage and Talaq** In his own lifetime, Muhammad (SAW) improved women's position in society. Many modern Muslim societies continue to value his example, which they cite when pressing for women's rights. Today, Islamic legal and social systems around the world fall much short of women's rights by varying degrees. The treatment of women in Indian Muslim societies is much worse, and the freedom given is quite often, secretly or openly being misused, through misinterpretations of Hadiths. Islam empowers women with honor and dignity. Thus to protect the rights and dignity of women, the compulsory registration of Niqah and Talaq, compliant with the legal system of the country, must be ensured.
8. **Cultivating Positive Thinking and Role in Nation Building** Our thinking, decisions, and collective actions today will determine our tomorrow. There is a high level of negativity, pessimism, and regression in our thoughts and actions, conditioned by emotional speeches, a sense of victimhood, and negative propaganda, administered overdoses by short-sighted clergy and self-serving petty political functionaries. This does not augur well for our future and the future of the nation. The changes that are long due and inevitable, must be initiated now. Society will appreciate and admire our role and contribution to nation-building. Isn't it the time to change and also play a catalytic role in the process of change?
9. **No Reason to glorify Muslims Rule of 700 Years** Muslims of India neither has a role nor a reason to relate to, regret or celebrate the so-called Muslim rule of 700 years. It's part of world history. There is neither scope for glory, nor apology for Indian Muslims. The contributions of these or any rulers of the past can neither be negated nor can wrongs be undone. They ruled here they built here, and they are buried here, unlike the British who took away the enormous wealth of India. Neither Buddhists need to be apologetic for what Ashoka did in Kalinga, nor do Hindus for what Pushyamitra Shung did or the Muslims for what the likes of Nadir Shah or Shah Abdali did. We need to put an end to this and appreciate the multicultural, diverse, and inclusive nature of Indian society. Let us live in the present to gift our future a better living.

- 10. Celebrating Common Values** We, the Indian Muslims are blessed to be born and live in a hugely diverse society, which is a big blessing in today's global work culture philosophy and emerging knowledge-based economy. We have shared values and must celebrate common language, customs, culture, food, and etiquette, as Hindustani Muslims. We have a common ethos and common ancestors. The recent inclination of Muslim youths and the adoption of more Arabic culture, and language into our day-to-day life will only broaden the social and cultural gap. Our religious, social, and political leaders must understand and appreciate, and help us adopt and contribute to the shared values and common culture.
- 11. Understanding the Meaning of Politics** Our extremely skewed understanding of politics as getting an election ticket or helping a party win or defeating a political party has played havoc. Politics is about having a vision and roadmap for the next 20-25 years and working tirelessly towards empowering people, improving lives, and transforming society for the good of the nation. Do we have any politicians in our community and do we really do politics or are simply vote brokers for our masters? Sir Syed is an example of a reformer and a real politician. We must work for the advancement of the social and financial transformation of the community to gain respect and dignity which comes with the idea of serving the society, and not winning an election or defeating a person or a party.
- 12. Movement for Education** Knowledge wields the power to bring 'change'. As knowledge societies are emerging and the knowledge-based economy and services sector expands globally, modern education is gaining ever-increasing centrality. The world is getting increasingly driven by the power of ideas. As we all are part of a global society it is important to note that translating the sea of opportunities into social and financial gains would require quality higher education. India is exploding with opportunities, as the country races ahead to become a \$5 trillion economy by 2030. But, our share in higher education is less than 3% and in premier institutions such as IITs and IIMs is less than 2%. Therefore, a nationwide movement needs to be launched on sensitizing the community on availing the available opportunities, being equipped with technical and digital skills, and also fostering essential soft skills.
- 13. Using Zakat and Bank Interest for Good** The annual Zakat fund is considered to be the single largest fund globally. But, its use is skewed, inefficient, and consumption-oriented. There is a need for greater transparency and greater productive use to create sustainable means of livelihood and economic empowerment for the poor class of society. Similarly, the Indian Muslim community is losing a huge amount of money on account of bank interest on deposits, due to the Shariah-compliant banking system not being available here. Can we create a movement and develop a system to better channel the zakat funds and also the huge bank interest amounts for human welfare?
- 14. Promoting Dialogue and Rational Thinking** For better understanding, social inclusion, and integration, dialogues are important, especially when living in a culturally diverse society. We need to promote inter-faith and intra-faith dialogues, open communication, and informed discussions, based on logic and facts. The Indian Muslim community, unfortunately, is gripped by a tendency to react without proper knowledge and reasoning and treats simple queries or questions as an assault on religion. This can be seen from the behavior of Muslim Panelists on different TV channels. Healthy dialogues should be encouraged to find common ground, not the differences, or claim superiority over another.
- 15. Saying no to Hysterical Speeches** The Indian Muslim community has been cruelly exploited and paraded on the emotional platform by our short-sighted clergy and petty political leaders through hysterical speeches, dragging them into the past with stories of atrocities, which only created deep negative and fortified regressive thinking. As a result, Indian Muslims developed into an emotionally loaded, inwards-looking, and permanently complaining community. These speeches lack facts and figures and objectivity with no contents or takeaways, and the answer to every contemporary issue is given by quoting a Hadith. We need to give confidence and create positivity with a practical and progressive approach, rather than showing a bleak future by propagating doomsday theories.
- 16. Bridging the Gap between Islam and Muslims** Undoubtedly Islam is a perfect religion based on divine signs and confirming modern science. Islam calls for unity, integration, education, impactful living, social contribution, charity, rights, and equality. But why we are missing the quality in our individual lives and social spaces? Are we practicing a self-designed narrow version of Islam, missing essence and spirituality and focusing on symbols and rituals? Islam and Muslims seem to be in opposite directions. It is said that Islam is more in the lives of the western world than in Muslims. It's time that our ulemas need to be sensitized to teaching meaning, message, and essence, rather than emphasising to follow only the calendar of prayers and festivals, as the complete Islam.

- 17. Renouncing all forms of Extremism** Indian Muslims are blessed to be born in a hugely diverse society and exposed to multiple cultures, religions, and social systems. Islam stands for peace and moderation, and intellectual response, rather than intolerance and violent actions. Whatever is happening in the Muslim world, Indian Muslims are standing to pay the price; whether Taliban treatment of women or the killing of a teacher in France. Today, Islam is being perceived as a violent religion, and Muslims are the most intolerant people, no matter how much we shout and claim that Islam is the religion of peace. We must shun the feeling of religious superiority. Extremism in any society ultimately destroys its practitioners only. We must look toward the future by renouncing all forms of extremism, bigotry, and seclusion and promoting tolerance and piety.
- 18. Adopting Simple and Moderate Lifestyle** The simplicity of Islamic life lies in living an impactful and balanced life from social and religious perspectives. Religion is ease so let's not make life complicated on account of religion. In essence, an individual's peace of mind and healthy living is dependent to a great extent on the balance of thoughts, perspectives, attitudes, attributes, behavior, conduct, etc., and moderation in food, spending, and lifestyles. Islam advocates the Middle Path and teaches balance in thoughts and actions. Islamic texts encourage the Muslim to adopt a simple, dignified, balanced, and moderate lifestyle, and emphasize the value of healthy social life and contributing to society. This also calls for 'nature-adjusted living', which means timely eating, timely sleeping, early waking up, prayers, and charity for spiritual development.
- 19. Caring for People and Environment** What you contribute to society is important, not what you possess. We must believe that what we claim 'ours', we are only trustees. Our success and our wealth are not by our hard work alone but by the direct or indirect contribution of the family, society, nation, and the environment. Being a Muslim, it is our primary duty to be good and strive for spreading goodness. And it all may start with a basic act of feeding the poor and needy, cleaning your house and your locality, planting trees, preserving nature, saving water, avoiding excessive consumption, etc. Seek the opportunity where we can contribute and bring positive change. The Prophet (PBUH) said, "He is not a believer whose stomach is filled while the neighbor to his side goes hungry."
- 20. Cultivating Scientific Temperament** There is no conflict between Science and Religion. In fact, to best understand religion one must study science. The invention of computer systems and today's digital technologies have made it easy to understand the religion and what was explained 1400 years back by our beloved Prophet (PBUH), including Lohe Mahfooz (iron disc) storing every bit of information of every individual, showing video of every hidden act, everything that exists bows to the Creator, means life in everything. Today we know that every atom has got life with electrons on movement, which means everything that exists is alive. The study of science can promote logical thinking and scientific temperament. This will help economic progress and act as an antidote to overdose of religiosity and emotions.
- 21. Understanding and explaining meaning of Kafir and Jihad** Kafir and Jihad are the most misunderstood words today and are a cause of anger and agitation by Non-Muslims. Kafir sounds quite a derogatory, prejudiced, and hateful word. It is generally held that a person who is not a Muslim is a Kafir. The actual meaning of Kafir is a non-believer in one God, the Creator, and Sustainer. Anyone who believes in the Almighty by any name is not Kafir. Many Muslims also believe Kafir means non-Muslims. Similarly, Jihad is also commonly understood by Muslims and non-Muslims alike as an armed struggle or fighting with the sword against non-Muslims. Jihad is primarily to fight against the self-evils to purify the soul, rather than taking sword in hand against non-believers. Armed struggle is permitted, where the ban on practicing faith or other such extreme situations arise.
- 22. Redefining the Role of Moulvis** With limited understanding of Islam and narrow world vision, and competition to consolidate hold on the community, the clergy is navigating Muslims to the rituals and narrowness, than giving real understanding of Islam and its essence, and thus teaching nothing to build character and conduct or social service orientation for Talibs to be useful to the society. Listening to them quite naturally creates a mindset, which does not go well for living in multicultural societies. They fall short on the willingness to find opportunities to learn more about religion and role in changing world dynamics. This also creates intolerance towards a secular state and encourages dreaming a religious monopoly. When the purpose of life is assumed and narrowed to renouncing the worldly life for the Hereafter, the social and economic progress, and progress in research and technologies will naturally stop.

23. Documentation and Compliance of Rules In the modern world, having all documents and certificates of citizenship, property, vehicles, marriage, qualifications, skills and entitlements, etc., are must in order to live with peace and avail of social and economic opportunities. The documentation is required for establishing citizenship, accessing government welfare programs, schemes, subsidies, education, or travel. Completing documents is easy now with online applications and field outreach programs. Equally important is to ensure compliance with the government rules and regulations, something the Indian Muslim community is found lacking. We invite more trouble due to legal ignorance, absence of documents, and failure to comply with rules and regulations.
24. Shunning Protectionism and Victimhood Living in a multicultural society, we must appreciate and contribute to the advancement of all through our positive social actions. We must shun protectionism or seek special favours and mix up in society to create understanding, and generate goodwill and appreciation, which will act as an antidote to negative feelings, discrimination, and communalism. Muslims are the actual victim of the "victimhood mindset". There is a strong tradition of denial, protectionism, and playing victimhood in the community. We are not realizing how much damage this 'minority-ism mindset' has done. Instead of developing the capacity to compete, and avail opportunities open to all, we focused more on small minority space. Our actions, traditions, and literature, all will come under scrutiny, as the world opens more and moves into digital living.
25. Strategic Thinking and Transformational Approach the Indian Muslim community lacked visionary leadership as well as competent and credible think tanks and social-economic research institutions, which could have worked on long-term vision and strategic planning, worked closely with all key stakeholders and acted as a national platform for coordinated actions. This resulted in short-sighted plans, fragmented actions, and often impulsive responses to any situation. In the absence of an institutional support system and regular overdoses of emotional dialogues, we never seriously thought over the real issues, and put strategic thinking or planning for our current issues and future challenges. This resulted in our general approach as transactional and never long-term or transformational. It's time to analyse situations seriously and strategically for better outcomes. We need to understand and appreciate the fast-evolving world order and invest our intellect in creating the future.

Media Representation by Muslims

28/05/2022: The intensity of agenda-driven media debates on religious and sensitive subjects has recently increased. The Muslim representation in such debates is a matter of concern. Some Muslim faces regularly appear on TV debates without having facts or ability to articulate and engage in such low-level discussions that it often turns from Muslims to castigating Islam and its teachings. Slightest provocation is enough for our panellists. The whole community is seen in dim light for the follies of few. This must not be allowed to go on. We must "name and shame" the habitual offenders. IMPAR is initiating a survey to name such panellists and dissuade them. We would also like to strengthen impar media panel for intellectual and informed participation in such debates. May I therefore request:

1. Share names of such panellists in order of their bad behaviour in TV debates?
2. Give names with contact details and area of expertise for inclusion in IMPAR Media Panel?

The Cost of Refusal to Read the Bold Writings on the Wall

June 10, 2022, On the completion of 25 months of IMPAR formation today, I wish to express my concerns on the recent happenings, which is causing deep sense of unease in the community. While we are endlessly discussing the events and forwarding all sort of videos, but failing to objectively analyse the situation, and more importantly the ramifications of the unfolding events for Indian Muslim community? Today's world is changing at a frenetic pace. We need to understand changing paradigms and keep pace with it. The cost we have paid in the last hundred years or so for persistently refusing to read bold writings on the wall is incalculable. Governed by the hysterical speeches and emotional responses, we as a community opposed and obstructed, and rarely appreciated or adjusted to the change. Muslims as a community acted in a mindless and frequently obstinate manner, almost exactly the opposite of what should have been our natural responses. While we debated upon individuals and events, but never the causes and the trends obtaining in the social and political environment. And certainly not developed capacities to be able to strategically think and objectively analyse what the undercurrents held for us? We chose to fight British when they were firmly settled at the Thorne of Delhi and as a result, tens of thousands of Ulemas lost their lives. Mir Salar Jung and Sir Syed who talked sense were given all sort of names by clergy and common Muslims alike. We have not changed a bit since then. We challenge BJP with all our might and that only helps it. BJP is firmly settled

today and has positioned itself as nationalist party. The more Muslims defeat it the more it grows. Babri Masjid agitation prolonging for forty years and the huge cost we paid, finally to accept what was inevitable, refusing several graceful and gainful offers. We continue making mistakes. There is no rocket science to know that the increase in communalism apparently suits to the political interests of the ruling regime. While the world has criticised what happened on our channels a few days ago, and some action also taken against Nupur Sharma and others, no one has condemned the person who provoked it. Whose agenda Tasleem Rahmani kind of characters are serving, who regularly appear on TV channels, and by their typical attire, illogical debating and misplaced aggression only strengthen the general impression that Muslims are highly intolerant and have no respect for multicultural values and religious faiths of other communities? We may be momentarily pleased with the action taken against the BJP spokespersons, but are we aware of the consequences? According to social media reports, Nupur Sharma's popularity has skyrocketed. While political and legal actions may serve some purpose temporarily, but it's time for Indian Muslim community to work hard and win over the hearts of the majority community. Let's remember that in a multicultural society perceptions matter. If image and perceptions are negative, nothing else will work positive. IMPAR has accordingly prepared a social reforms agenda, which aims to initiate the change for improving the inter-community relations, and social and political environment. IMPAR has also prepared a fifteen-point media advisory for Muslim panellists, which will be issued tomorrow. It aims to encourage more effective media articulation and presenting the community points of view in a way that it creates appreciation and not animosity unless the intention of the panellists is to justify the envelops. In such circumstances, the community must be more alert to name and shame such bigots and self-styled scholars.

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Inking a Progressive Nationalism and Inclusive Society

**Dr MJ Khan, President, IMPAR
August 15, 2022, I New Delhi**

On the auspicious day of 15 August, when the nation celebrates 76th Independence Day, it's time for countrymen to reflect upon the sacrifices that our forefathers made to get us independence from the colonial rule of British and lay the foundation of a democratic, socialist, and secular nation, providing dignity and equal opportunities for all its citizens. While the first goal was achieved on this day in 1947, but have we as a nation achieved the goal of a truly democratic, socialist and secular nation with inclusive growth and equal opportunities for all? The values, systems and institutions that enable all people to participate in social, economic, cultural, and political life based on equality of rights, equity and dignity are fundamental to a progressive and inclusive society. protection of human rights, as well as respect for and value of dignity of each individual, diversity, pluralism, equality of opportunity, solidarity, security, and participation of all people, importantly the disadvantaged and vulnerable groups are the signs of progress and inclusivity, and perhaps that's the reason we have these values enshrined in our constitution. If this is the prescription for nation-building then the question arises, is our nationalism progressive enough to respecting and valuing the biggest strength of the nation, i.e. social and cultural diversity or is it stuck in the archaic thoughts of monolithic society, where one idea, one culture, language, food or dress is preferred over the others? And what has been our progress in the last 75 years in terms of promoting social and cultural diversity, providing basic amenities and equal opportunities to masses, and our economic, industrial, and technological growth? Progressive nationalism will not just affirm its commitment to the Indian nation, abstractly by installing towering flag poles or merely taking selfie with the Tiranga and posting them on social media. Progressive nationalism by all means is about staying true to Gandhi's talisman: "Whenever you are in doubt, or when the self becomes too much with you, apply the following test. Recall the face of the poorest and the weakest person whom you may have seen, and ask yourself, if the step you contemplate is going to be of any use to him or her? In other words, will it lead to swaraj for the hungry?" Nationalism is when the self is committed to the betterment of others, to the most underprivileged and unserved or underserved. India from its customs to costumes is an ocean of traditions, beliefs, and languages, and that's what have always contributed to its progress, and economic and social prosperity, and respect in the comity of nations. The inclusivity we enjoy, the differences we value, the freedom we exercise, and the relations we treasure. Our common heritage as national identity is actually our diversity. We were nationalist enough when we revolted against British Government, and reclaimed our nation, our identity, and our freedom, which we are

celebrating today. It is actually a terrible mistake to equate nationalism with something else, which does not value the human dignity, rights of equality and the cultural diversity. Our national identity is grounded in India's constitution, good governance, individual rights, the checks and balances of government, freedom of speech and the civilizing role of religion in the civil society. For a nation as big and diverse as India we can no longer focus on growth and ignore the distribution of growth when the two are inextricably linked. GDP alone cannot be a measure of growth when it is about people's wellbeing, equality, justice, and sense of empowerment. Real progress is about inclusive growth, and different from skewed industrial development and financial figures. Good governance and the capability of the government to retain the trust of the citizens inculcates the sense of belongingness to the nation. A man should not just exist in a nation, he should feel truly being a part of it. Tricolour should not just be a symbol but an inscription of love for nation engraved on the hearts of its citizens. Care of its people by the Government, especially the poor, weaker sections, women and minorities, and the faith of the people in the system, is the true test of the progress we as a nation have made in the 75 years of our independence

Media Coverage

IMPAR's views on violence in different cities following two BJP leaders' remarks on the Prophet were reported in India News Stream.

June 11, 2022: Resorting to violence in the name of 'hurt feelings' unjustified, says IMPAR on Prophet remarks row

New Delhi: Indian Muslims for Progress and Reform has unequivocally condemned the violence in different cities following two BJP leaders' remarks on the Prophet and appealed to the Muslim community to keep patience and cooperate with the police for peace and normalcy.

" The prevailing turmoil does not augur well for either the community or the country. What started with the absurd comment by a BJP spokesperson on the TV debate has turned into widespread violence, which must not spread further. We call upon the clergy and other Muslim community leaders to come forward to guide the misguided that violence in the name of religion or the 'hurt feelings' cannot be justified," IMPAR president MJ Khan said in a statement here.

The sufferings of the common man today on the streets and the families of protesters tomorrow on account of violent protests is no service to Islam. It only brings a bad name to the community. The image of the country is also tarnished internationally, he said.

IMPAR also called upon the police and enforcement authorities to show patience and better understanding, and not use excessive force in cases of simple protests or stone pelting.

"The common Muslim is hurt and his feelings are being exploited by religious bigots or vested interests. The police will do better job in punishing the instigators and provocateurs than the misguided protesters," IMPAR said

The organisation also appealed to the community organisations, clergy and the scholars to spread true message of Islam underlining that the life of the Prophet was full of instances where he responded violence by gesture of peace and goodwill.

Those taking the matters to street are actually working against the spirit of Islam in the name of Islam. Such acts must be condemned as we all must condemn the comments of Nupur Sharma and likes," The IMPAR president stated.

<https://www.indianewsstream.com/religion/resorting-to-violence-in-the-name-of-hurt-feelings-unjustified-says-impar-on-prophet-remarks-row/>

IMPAR के तरफ से की गयी शांति बनाए रखने की अपील, प्रेस विज्ञप्ति जारी...

टीवी डिबेट पर बीजेपी प्रवक्ता की बेतुकी टिप्पणी से जो शुरू हुआ वह व्यापक हिंसा में बदल गया, जो आगे नहीं फैलना चाहिए। हम धर्मगुरुओं और अन्य मुस्लिम समुदाय के नेताओं से पथभ्रष्ट लोगों का मार्गदर्शन करने के लिए आगे आने का आह्वान करते हैं कि धर्म या 'भावनाओं को आहत' के नाम पर पत्थरबाजी करने को उचित नहीं ठहराया जा सकता है।

डेस्क: IMPAR स्पष्ट रूप से विभिन्न शहरों में हिंसा की निंदा करता है और सभी से शांति बनाए रखने की अपील करता है। IMPAR विशेष रूप से मुस्लिम समुदाय से धैर्य रखने और शांति और सामान्य स्थिति बहाली के लिए पुलिस के साथ सहयोग करने की अपील करता है। हिंसा की घटनाएं न तो समुदाय के लिए और न ही देश के लिए शुभ संकेत है।

टीवी डिबेट पर बीजेपी प्रवक्ता की बेतुकी टिप्पणी से जो शुरू हुआ वह व्यापक हिंसा में बदल गया, जो आगे नहीं फैलना चाहिए। हम धर्मगुरुओं और अन्य मुस्लिम समुदाय के नेताओं से पथभ्रष्ट लोगों का मार्गदर्शन करने के लिए आगे आने का आह्वान करते हैं कि धर्म या 'भावनाओं को आहत' के नाम पर पत्थरबाजी करने को उचित नहीं ठहराया जा सकता है। हिंसक विरोध प्रदर्शनों के कारण सड़कों पर आज आम आदमी और कल प्रदर्शनकारियों के परिवारों की पीड़ा इस्लाम की कोई सेवा नहीं है। इससे मुस्लिम समाज ही बदनाम होता है। अंतरराष्ट्रीय स्तर पर भी देश की छवि खराब होती है।

IMPAR पुलिस और प्रशासनिक अधिकारियों से भी धैर्य और बेहतर समझ दिखाने का आह्वान करता है, और साधारण विरोध या पथराव के मामलों में अत्यधिक बल का प्रयोग नहीं करने की अपील करता है। आम मुसलमान आहत है और उसकी भावनाओं का धार्मिक कट्टरपंथियों या निहित स्वार्थों द्वारा शोषण किया जा रहा है। गुमराह करने वाले प्रदर्शनकारियों की तुलना में भड़काने वालों को दंडित करना बेहतर सन्देश देगा। IMPAR सामुदायिक संगठनों, धर्मगुरुओं और विद्वानों से इस्लाम का सच्चा संदेश फैलाने का भी आह्वान करता है। पैगंबर का जीवन ऐसे उदाहरणों से भरा है जहां उन्होंने शांति और सद्भावना द्वारा हिंसा का जवाब दिया। मामले को सड़क पर ले जाने वाले वास्तव में इस्लाम के नाम पर इस्लाम की भावना के खिलाफ काम कर रहे हैं। इस तरह के कृत्यों की निंदा की जानी चाहिए जैसे की हम सभी को नूपुर शर्मा जैसों की टिप्पणियों की निंदा करनी चाहिए।

<https://www.nbc24.in/impair-on-muslims-riots>

IMPAR Appeals for Maintaining Peace published in Indian PSU

What started with the absurd comment by a BJP spokesperson on the TV debate has turned into widespread violence, which must not spread further.

June 11, 2022

IMPAR unequivocally condemns the violence in different cities and appeals to all to maintain peace. IMPAR specifically appeals to the Muslim community to keep patience and cooperate with the police for peace and normalcy. The prevailing turmoil does not augur well for either the community or the country. What started with the absurd comment by BJP spokesperson on the TV debate has turned into widespread violence, which must not spread further. We call upon the clergy and other Muslim community leaders to come forward to guide the misguided that violence in the name of religion or the 'hurt feelings' cannot be justified. The sufferings of the common man today on the streets and the families of protesters tomorrow on account of violent protests is no service to Islam. It only brings a bad name to the community. The image of the country is also tarnished internationally.

IMPAR also calls upon the police and enforcement authorities to show patience and better understanding, and not use excessive force in cases of simple protests or stone pelting. The common Muslim is hurt and his feelings are being exploited by religious bigots or vested interests. The police will do better job in punishing the instigators and provocateurs than the misguided protesters. IMPAR also calls upon the community organisations, clergy and the scholars to spread true message of Islam. The life of the Prophet is full of instances where he responded violence by gesture of peace and goodwill. Those taking the matters to street are actually working against the spirit of Islam in the name of Islam. Such acts must be condemned as we all must condemn the comments of Nupur Sharma and likes.

<https://indianpsu.com/impair-appeals-for-maintaining-peace/>

Time to weed out fanatics among us news published in ASIA TIMES

हमारे बीच के कट्टरपंथियों को बाहर निकालने का समय

डॉक्टर एम जे खान , अध्यक्ष, इम्पार

14, JUN, 2022

सत्य हिंदी डॉट कॉम में प्रसिद्ध पत्रकार कमर वहीद नकवी का एक लेख पढ़ रहा था, जो उनके हालिया ट्वीट्स की एक श्रृंखला का संकलन है। मैं उनके विचारों से पूरी तरह सहमत हूँ कि मुस्लिम समाज को जो करने की आवश्यकता थी हम उसके ठीक विपरीत अभी तक करते आये हैं।

सांप्रदायिक राजनीति और सांप्रदायिक पार्टियों को कोसना और फिर भी जानकार या अहमकाना हरकतों से उन्हें ही मजबूत करने के लिए अब तक कार्य करते रहे हैं।

दीर्घकालिक राजनीतिक योजनाओं की कमी, सक्षम और प्रतिबद्ध नेतृत्व की अनुपस्थिति और कमजोर, भ्रष्ट और जातिवादी नेताओं पर एक तरफ धर्मनिरपेक्षता के नाम पर निर्भरता और दूसरी ओर धर्म की हमारी समझ को अर्ध-साक्षर और संकीर्ण दृष्टि वाले मौलवियों को गिरवी रखना काफी महंगा पड़ा है।

समय तेजी से बदल रहा है। यह धारणा बनती जा रही है कि मुसलमान बहुसांस्कृतिक समाज में रहने के लायक नहीं हैं। दक्षिणपंथी लोग या दूसरे क्या कर रहे हैं, इस लिए हम भी वैसा कर सकते हैं, हमारे इस तर्क को बाजार में अब कोई लेने वाला नहीं है। हमारे उलेमा की संकीर्ण विश्वदृष्टि और आध्यात्मिकता से ज्यादा कर्मकांड पर भारत के मुसलमानों को चला कर समुदाय के एक बड़े हिस्से को लगभग अंधा कर दिया है। नहीं तो टीवी डिबेट के लगभग दो हफ्ते बाद अचानक हुई हिंसा को कैसे जायज ठहराया जा सकता है?

नरमपंथियों के विशाल बहुमत के लिए समय आ गया है कि वे दोनों समुदायों के 5% कट्टरपंथी तत्वों के खिलाफ खड़े हों। सोशल मीडिया में अपशब्दों और आक्रामक हमलों के डर से हमें धार्मिक उन्मादियों और कट्टरपंथियों पर नो तो चुप्पी मारनी चाहिए न ही नरम होना चाहिए।

हमें मजबूत सामाजिक नेतृत्व विकसित करने की जरूरत है जो समझदारी से बात कर सके और समझदारी से काम ले सके। उन्मादी भाषणों के हिमायती ये गुमराह मुल्ला तबाही ही मचा सकते हैं। भारतीय मुसलमानों ने इस संकीर्ण सोंच के धार्मिक नेतृत्व के तहत काफी कुछ झेला है और हमारे बड़े बड़े इदारों ने भी सिर्फ गुमराह और अंध भक्त बनाने का ही काम किया है। इसे बदलने के लिए समय आ गया है।

हमारे बीच कट्टरपंथियों को बाहर निकालने का आह्वान करने का समय, चाहे वे हमें टीवी स्क्रीन पर बदनाम करने वाले स्वम्भू नेता और मौलवी हों या समाज में फसाद फैलाने और दुश्चारी पैदा करने वाले ठेकेदार। दुनिया अब हमारी मज़लूमियत की कहानी को खरीदने को तैयार नहीं है। हाल के दिनों में जो हिंसा हुई उसे 'भावनाओं को ठेस पहुंचाने' के नाम पर जायज नहीं ठहराया जा सकता।

हम समाज में तेजी से सहानुभूति खो रहे हैं और यदि सिलसिला ऐसा ही चलता रहा तो जल्द ही हम बचे हुए हमदर्दों को भी खो देंगे। ये बड़े बड़े धार्मिक इदारे और संगठन और उनके घोषित नेता आज क्या कर रहे हैं? क्या ये नेता सिर्फ मदरसे के नाम पर जकात जमा करने के लिए हैं? क्या इन नेताओं की मूर्खता की भारी कीमत चुकाने वाले गरीब मुसलमान के प्रति उनकी कोई जिम्मेदारी नहीं है, जो आग लगाकर सोने चले जाते हैं? और बाद में जब स्थिति शांत हो जाती है तो प्रेस बयान जारी करने या मीडिया में फोटो खिंचवाने के लिए हाज़िर हो जाते हैं?

क्या हम 5% विशेषाधिकार प्राप्त लोगों को अपने गलत कार्यों और बयानों से जमीन पर 95% असहाय गरीब मुसलमानों के लिए पैदा की जा रही परेशानी के लिए शर्म नहीं करनी चाहिए? यह महत्वपूर्ण समय है और इससे पहले कि बहुत देर हो जाए, हमें दीवार पर साफ़ साफ़ लिखे को पढ़ना चाहिए और समझदारी के साथ तत्काल बदलाव के लिए कदम उठाने चाहिए।

<https://www.asiatimes.co.in/Time-to-weed-out-fanatics-and-radicals-amongst-us>

मौजूदा स्थिति लोकतंत्र या अर्थव्यवस्था के लिए शुभ संकेत नहीं है: डॉ. एम.जे खान

June 16, 2022

नई दिल्ली: इंडियन मुस्लिम फॉर प्रोग्रेस एंड रिफॉर्म (IMPAR) ने देश में बढ़ती सांप्रदायिकता पर चिंता व्यक्त की है। इम्पार के अध्यक्ष डॉ. एम.जे खान ने कहा कि साम्प्रदायिक स्थिति बद से बदतर होती जा रही है। यह देश और हम सभी के लिए कट्टरवाद के खिलाफ खड़े होने और परिपक्वता दिखाने का समय है। मौजूदा स्थिति लोकतंत्र या अर्थव्यवस्था के लिए शुभ संकेत नहीं है। दोनों पक्षों में बढ़ता कट्टरवाद और इसकी अभिव्यक्ति, और कुछ मामलों में अधिकारियों द्वारा निष्क्रियता और दूसरों में अति कार्रवाई, अच्छे संकेत नहीं भेज रहे हैं। सामाजिक समरसता और आर्थिक विकास के लिए शांति और न्याय ज़रूरी है।

डॉ. एम.जे खान ने कहा कि मुस्लिम समुदाय के लिए चिंताजनक स्थिति यह है कि समाज में सामान्य धारणा, जैसा कि सोशल मीडिया प्रतिक्रियाओं से आंका जाता है, नए निचले स्तर पर है। भाजपा नेताओं की बकवास बातों के कारण मुस्लिम समुदाय को जो भी थोड़ी सहानुभूति मिली थी, हमने सड़क पर आंदोलन करके स्थिति को उलटने में कोई समय नहीं गंवाया। अनुमानतः, राज्य मशीनरी द्वारा अति प्रतिक्रिया और भारी बल प्रयोग और बड़ी संख्या में मक़दमे, कुछ अनूचित भी, लगाए जा रहे हैं। दंगा भड़काने

वाले मुमकिन है बच जाएं, लेकिन कई निर्दोष आंदोलनकारियों के परिवारों को भारी कीमत चुकानी पड़ेगी। उन्होंने कहा कि हम एक समुदाय के रूप में अभी भी नहीं सीखा है कि हमारे लिए क्या अच्छा है और क्या भारी नुकसान का सबब, भड़काऊ तकरीरों से भावनाओं में बहकर इस्लाम के नाम पर इस्लाम का ही भारी नुकसान करते हैं।

डॉ. खान ने कहा कि नूपुर शर्मा की गिरफ्तारी की मांग को लेकर अभियान चल रहे हैं। क्या हम वाकई उसकी गिरफ्तारी का जोखिम उठा सकते हैं? क्या हम बड़े पैमाने पर संभावित प्रतिक्रिया का सामना करने के लिए तैयार हैं? क्या हम सोशल मीडिया पर उसकी लोकप्रियता का ग्राफ नहीं देख सकते? जबकि हम नूपुर शर्मा की गिरफ्तारी की मांग करते हैं, और सही भी है, लेकिन मुझे अभी तक एक भी मुस्लिम जनाब तसलीम रहमानी की गिरफ्तारी की मांग करते हुए नहीं मिला, जिसने बहस को उकसाया? उन्होंने कहा कि जमीन पर आम मुसलमान बहुत बड़ी कीमत चुका रहा है, लेकिन क्या हमने अपने बीच के ऐसे किरदारों की निंदा भी की है? आइए इस बात को आज समझ लें या कल भारी कीमत अदा करके?

इम्पार ने कहा कि हम बीजेपी को हराना चाहते हैं, लेकिन उन सभी कृत्यों और व्यक्तियों से प्यार करते हैं, जो चुनाव दर चुनाव बीजेपी को समृद्ध राजनीतिक फसल काटने में मदद करते हैं। हम उन लोगों की ईमानदारी पर संदेह करते हैं जो समझदारी और व्यावहारिक समाधान की बात करते हैं, लेकिन, महान स्वयंभू 'धर्मनिरपेक्ष' के रूप में ऐसे सभी कारिदों की प्रशंसा करते हैं जो धुवीकरण कराने वाले एजेंटों का आँख बंद करके अनुसरण करते हैं, जो भाजपा को हराने के लिए खुला आह्वान और ज़ज़्बाती तकरीरें करते हैं। डॉ. एम.जे. खान ने कहा कि क्या हमने कभी विश्लेषण किया है कि उनके प्रदर्शनों, कट्टरपंथी बयानों, टीवी में गरमागरम बहस करने, उन्मादपूर्ण भाषणों और आंसू बहाने वाले वीडियो के इरादे या निहितार्थ क्या हैं? ऐसे तत्व सांप्रदायिक शक्तियों की राजनीतिक मदद नहीं करते हैं? आज के स्तिथि में मध्यम पथ पर चलना कठिन है, जो आपको दोनों तरफ के कट्टरपंथियों के निशाने पर पर ले जाता है।

उन्होंने कहा कि IMPAR इम्पार पहले दिन से ही इस चुनौती का सामना कर रहा है। हमारे चरमपंथी चाहते हैं कि दुनिया हमारे लिए बदले बिना हमें एक इंच बदले, मुझे IMPAR के शुरुआती दिनों की याद आती है जब एक अंग्रेजी चैनल एक समर्पित बहस हुई थी की इम्पार क्यों बना (Why IMPAR)? एंकर ने पांच सदस्यीय IMPAR पैनल से पूछा कि आप चाहते हैं कि दुनिया आपके लिए बदल जाए, आप क्या बदलने को तैयार हैं? पूरी तरह सन्नटा छा गया। आज भी हमारे पास कोई जवाब नहीं है। शुरू किए गए किसी भी सामाजिक सुधार के खिलाफ बड़ी संख्या में हदीस का हवाला देकर इसके खिलाफ आवाज़ बुलंद की जाती है। आज हमने धर्म के सार को भुला दिया है और इसे धर्मचिन्हों तक सीमित कर दिया गया है।

उन्होंने कहा कि हम दीवार पर साफ़ साफ़ लिखे को पढ़ने से इनकार करते रहे हैं। जब तक हम अपने विचारों और कार्यों को नहीं बदलते और अपने दृष्टिकोण में समझदार और अधिक चौकस नहीं हो जाते, तब तक आने वाले रुझान अधिक समस्याग्रस्त दिनों की ओर इशारा करते हैं। मेरा एक गैर-मुस्लिम मित्र कल अपने तीन मित्र उद्योगपतियों की प्रतिक्रियाओं को साझा कर रहा था, जहां उनमें से एक ने उल्लेख किया कि वह संभावित परेशानी के लिए किसी भी मुसलमान को भर्ती नहीं करेगा, दूसरे, एक ड्रोन निर्माता ने कहा कि वह मुस्लिम ग्राहकों को ड्रोन बेचने से बचेगा और तीसरे ने स्वीकार किया कि उसके पास 2,000 में से केवल एक मुस्लिम कर्मचारी है, और वह उससे भी बाहर निकलने की योजना बना रहा है। डॉ. खान ने कहा कि जब मेरे दोस्त ने उनसे पूछा कि एक धर्मनिरपेक्ष देश में इस पर सवाल उठाया जाएगा, तो उन्होंने जवाब दिया कि यह उनकी कंपनी है और वे इसे एक अलिखित नीति बनाकर निर्णय लेने के लिए स्वतंत्र हैं? मुस्लिम युवाओं के भविष्य की कल्पना करें, जब निजी क्षेत्र में ऐसी धारणाएं बन जाएं, जो क्षेत्र 95% से अधिक नई नौकरिया पैदा करता हो? कब तक हम मुसलमानों की छवि और बच्चों के भविष्य को ज़ज़्बाती भाषण माफियाओं और कट्टरपंथियों के हाथों गिरवी रखते रहेंगे?

डॉ. खान ने कहा कि हमें अरब दुनिया पर निर्भर होकर कुछ हासिल होने वाला नहीं है और हाल ही में जो हुआ, उस पर बहुत खुश होने की ज़रूरत नहीं है। तेजी से विश्व पटल पर अधिपत्य जमाता भारत इसे स्वीकार करने को तैयार नहीं होगा। आम हिंदू तेजी से कट्टरपंथी और आक्रामक होता जा रहा है। हमें अपने देश के सिस्टम और संस्थानों पर भरोसा रखना होगा, चाहे कुछ भी खामियां हों। हमें अपने आचरण और योगदान को सुधारने और आम आदमी का दिल जीतने के लिए कड़ी मेहनत करने के अलावा और कोई रास्ता नहीं है। उन्होंने कहा कि धर्म की अधिक खुराक और परिणामी कट्टरता ने महान समाजों को नष्ट कर दिया है। हम कोई अपवाद नहीं हो सकते। हमें इसे अपने आचरण और चरित्र से ज़मीन पर दिखाना होगा।

<https://thereports.in/situation-strong-or-financially-auspicious-dr-mj-khan/>

Going From Bad to Worst: Call for Urgent Action published in India Tomorrow, Isma times and Asia times

June 17, 2022

NEW DELHI—The communal situation is getting from bad to worst. It's time for the nation and for all of us to stand against radicalism and show maturity. The prevailing situation does not augur well for the democracy or the economy. The growing radicalism on both sides and its manifestation, and inaction by the authorities in some cases and hyper action in others, is not sending good signals. Peace and justice are prerequisite to the social harmony and economic development.

For Muslim community, the worrying situation is that general perception in the society, as gauged by social media reactions, is at new low. Whatever little sympathy Muslim community got due to the nonsense utterances of the BJP leaders; we lost no time in reversing the situation by street agitations. Predictably, there is over reaction by the State machineries and heavy use of force and a large number of cases, some unjustified, being slapped. While instigators and provocateurs may escape, heavy cost will be paid by the families of many innocent agitators. We as a community have still not learnt what works for us?

There are campaigns demanding the arrest of Nupur Sharma. Can we really afford her arrest? Are we ready to face massive potential backlash? Can we not see her popularity graph on social media? While we demand arrest of Nupur Sharma, and rightly so, but I am yet to come across a single Muslim, demanding the arrest of Dr. Tasleem Rahmani, who provoked the debate? The poor Muslim on the ground is paying huge price due to the deeds of such characters, but have we even condemned them? Let's learn today, or at a hefty cost tomorrow, that neither the one-sided business will work, nor the 'My way or the Highway'? To put it bluntly, the community has got no political leverage with the current regime. But the community is full of issues where the government support is needed.

We wish to defeat BJP, but love all those acts and individuals, who help it harvest the rich political crop, election after election. We doubt the integrity of those who talk sense and workable solutions, but, admire as great self-styled 'secularists' and blindly follow the polarising agents, who give clarion calls to defeat BJP only to strengthen it. Have we ever analysed what are the intentions or implications of their radical utterances, hysterical speeches and tear shedding videos? It is quite profitable to give screaming speeches, to be liked by the right wing for political help to them and be loved by the community as great secular warriors. It is difficult to tread moderate path, which gets you on firing line of both sides.

IMPAR faces this challenge from day one. Our vocal extremists want the world to change for us without we changing an iota. I recall early days of IMPAR, there was a dedicated debate on one English language news channel, "Why IMPAR"? The well-meaning anchor asked the five member IMPAR panel that you wished the world to change for you, what are you willing to change? There was complete silence. Even today we have no answers. There will be plethora of Hadith produced against any social reforms initiated. The essence of religion is forgotten. It has been confined to skullcap.

We continue refusing to read bold writings on the wall. The trends obtaining indicate to more problematic days ahead, unless we change our thoughts and actions and become wiser and more circumspect in our approach. One of my non-Muslim friends was sharing yesterday the reactions of his three industry colleagues, where one of them mentioned that he will recruit no Muslims for the potential trouble it may create, the other, a drone manufacturer, said he will avoid selling to Muslim clients and the third one confided that he has got only one Muslim employee out of 2000, and he plans to exit him as well. When my friend asked him that this will be questioned in a secular country, he responded that it's his company and he is free to decide, making it an unwritten policy? Imagine the future of Muslim youths, when perceptions in the private sector, which accounts for 95% plus new jobs, touch such new low? We must not allow our image and our future hypothecated to the interests driven extremists and low IQ emotional exploiters.

Let's not count on the Arab world and be so jubilant on what recently happened. Resurgent India will be unwilling to accept it. The common Hindu is upset and is getting increasingly radicalised and aggressive. We have to have trust in our systems and institutions, no matter what flaws. There is no other way, but to improve our conduct and contribution and work hard to win over the hearts of common man. The overdose of religion and resultant bigotry have destroyed great societies. We can be no exception. The world is

unwilling to listen that Islam means peace and the Muslims are most peace-loving people. We must show it in action from our conduct and character.

**Dr. MJ Khan is President, Indian Muslims for Progress and Reforms (IMPAR), an advocacy group. The views are personal, and India Tomorrow does not necessarily agree with it.*

<https://indiatomorrow.net/2022/06/17/going-from-bad-to-worst-call-for-urgent-action/>
<https://www.asiatimes.co.in/Going-from-Bad-to-Worst--Call-for-Urgent-Action>
<https://www.ismatimes.com/en/going-from-bad-to-worst-call-for-urgent-action>

Five IMPAR Panellists, Qamar Agha Sb, Irshad Hussain, Athar Zia, Dr. Lubna Kamal and Maj. Ali Shah, joined the debate on extremism and hate crimes on NewsX, and made meaningful interventions.



News Link: <https://youtu.be/xI7wvUWYU78>

IMPAR condemns the heinous crime in Udaipur by Dr MJ Khan published in Special Coverage News

नई दिल्ली: IMPAR के अध्यक्ष डॉ एम जे खान ने कहा कि उदयपुर में धर्म के नाम पर दो धार्मिक कट्टरपंथियों द्वारा किए गए अपराध के जघन्य कृत्य को देखना बेहद दर्दनाक और घृणित है। IMPAR धार्मिक कट्टरता के ऐसे कृत्यों की निंदा करता है और मांग करता है कि पुलिस को ऐसे चरमपंथियों और कट्टरपंथियों के खिलाफ सख्त से सख्त कार्रवाई करनी चाहिए, जो सहानुभूति के पात्र नहीं हैं। सभ्य समाज में ऐसे अपराधियों की कोई जगह नहीं होनी चाहिए।

डॉ एम जे खान ने कहा कि धर्म के नाम पर इस तरह के अमानवीय अपराध करने वाले इन धार्मिक चरमपंथियों को वास्तव में उस धर्म में कोई समझ या विश्वास नहीं है, जो सहिष्णुता और क्षमा सिखाता है। पैगंबर साहब का जीवन ही करुणा और क्षमा के उदाहरणों से भरा है। और धर्म के तथाकथित अनुयायी असहिष्णुता और उग्रवाद का बदसूरत चेहरा दिखाते हैं, और खुद धर्म के नाम पर ऐसे अपराध करते हैं या जिसे वे ईशनिंदा मानते हैं। वे वास्तव में धर्म के सबसे बड़े दुश्मन हैं और बहुसांस्कृतिक समाज में रहने के योग्य नहीं हैं।

<https://www.specialcoveragenews.in/amp/delhi/impar-condemns-the-heinous-crime-in-udaipur-dr-mj-khan-1186264>

IMPAR condemning the Murder of the Tailor in Udaipur published in Sedi News

29/06/2022 Udaipur: Muslim organizations openly condemned

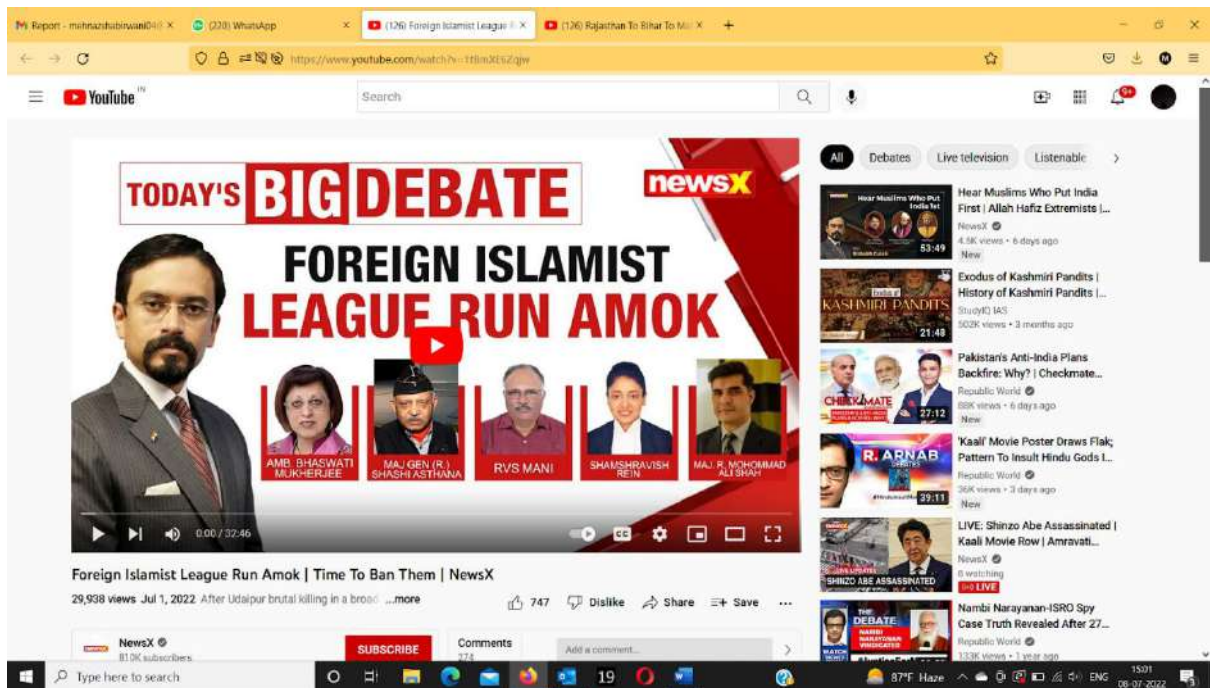
All the major Muslim organizations of the country have condemned the murder of the tailor in Udaipur. It includes from Impar to Jamiat Ulema-e-Hind, All India Muslim Personal Law Board to Diwan of Ajmer Sharif Dargah. On Tuesday, after entering the shop of Kanhaiya Lal, a tailor in Udaipur, two accused killed him and posted his video on social media. There is widespread condemnation of this incident.

Indian Muslims for Progress and Reforms (Impar) President Dr. M.J. Khan has said that it is extremely painful and disgusting to see the heinous act of crime committed by two religious fundamentalists in the name of religion in Udaipur. IMPAR condemns such acts of religious bigotry and demands that the police should take strictest action against such extremists and fundamentalists who do not deserve sympathy. There should be no place for such criminals in a civilized society. These religious extremists, who commit such inhuman crimes in the name of religion, really have no understanding or belief in a religion that teaches tolerance and forgiveness. The life of the Prophet is full of examples of compassion and forgiveness. He said the so-called followers of religion show the ugly face of intolerance and extremism and commit such crimes in the name of religion itself or what they consider to be blasphemy. They are indeed the biggest enemies of religion and do not deserve to live in a multicultural society. The time has come for the country to rise up against religious fanaticism and all forms of extremism. There should be a zero-tolerance policy against such fanatics, who will not allow the society to live peacefully. It is also time to review such teaching material and functioning of such institutions which are propagating extremism and creating such mindset, before it is too late. It is time for Muslims in India and around the world also to understand the root cause and rise up against the staunch Wahhabi form of Islam, which has been created and exported at the behest of global powers. The Muslim community has paid a substantial price for its small section of people following the extremist ideology. -Dr. M.J. Khan, President, Impar (Indian Muslims for Progress and Reforms). Jamiat Ulama-e-Hind called the Udaipur incident against Islam and the law of the land. Jamiat general secret SEDI Maulana Halsimuddin Qasmi said that the killing was apparently done on the pretext of insulting the Prophet but it was against both the law and the religion of Islam. He said that whoever has done this incident cannot be justified in any way. It is against the law of the land and our religion. There is a rule of law in our country, no one has the right to take law in his own hands. Maulana Qasmi appealed to all the citizens of the country to restrain their emotions and maintain peace. The Muslims of India will never allow the mindset of 'Talibanization' to come to the fore in the country. No religion encourages violence against humanity. Particularly in the religion of Islam, all teachings serve as a source of peace. Zainul Abedin Ali Khan, Diwan, Ajmer Sharif Dargah, Ajmer (Rajasthan) All India Muslim Personal Law Board (AIMPLB) General Secret SEDI Hazrat Maulana Khalid Saifullah Rehmani said, defaming any religious personality is a serious crime. The government's inaction against this crime is nothing more than sprinkling salt on our wounds. But despite this, no one can be allowed to take the law into their own hands and declaring someone guilty and then killing them is a highly condemnable act. Neither the law nor the Islamic Sharia permit this. The Personal Law Board strongly condemns the brutal murder incident in Udaipur.

<https://sedinews.com/udaipur-muslim-organizations-openly-condemned-sedi-news/>

Ms Shamshravish Rein and Major Mohammad Ali Shah in Debate on NewsX on Foreign Islamist League Run Amok- talking about foreign funded organizations.

<https://youtu.be/1tBmXE6Zqjw>



Major Mohammad Ali Shah and Ms Shamshravish Rein and Mr Irshad Hussain debating on NewsX on Decoding The Religion Red Line- religious tolerance and intolerance and is there a line that can be drawn for any religion and what is the solution that needs to be judicially applied.

<https://youtu.be/-hOM3hjkWCo>



गजरौला: मुस्लिम समाज के उत्थान को जुटा है इमपार, आसिम हुसैन साबरी को मिली जिला संयोजक की जिम्मेदारी



Syed Haider- Member IMPAR in an interview as a career counsellor on Awaz The Voice



<https://www.youtube.com/watch?v=HITNNdDTARI>

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इंडियन मुस्लिम फॉर प्रोग्रेस एंड रिफॉर्म: मुरादाबाद में इस समुदाय के इमेज व शिक्षा देगी

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शिक्षा है ज़रूरी

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2022

मुरादाबाद



कौसर अली न्यूज ब्यूरो

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मुरादाबाद और रामपुर में इम्पार की कमेटियां घोषित, डॉक्टर फहीम अहमद बेग बने मुरादाबाद के डीसी

IMPAR इंडियन मुस्लिम फार प्रोग्रेस एंड रिफॉर्म्स ने प्रेस वार्ता कर रामपुर और मुरादाबाद में 15 सदस्य कार्यकारिणी समिति की घोषणा की।

जुलाई 25, 2022 · nigrani 24



निगरानी24(मोहम्मद नवाज़ खॉं)

उत्तर प्रदेश के रामपुर जिले में खजान खॉं के कुने पर इंडियन मुस्लिम फार प्रोग्रेस एंड रिफॉर्म्स रिफॉर्म्स एक प्रेस कॉन्फ्रेंस की ओर पश्चिमी यूपी के मुरादाबाद और रामपुर जिले में अपनी 15 सदस्य कार्यकारिणी की घोषणा की आज आई एम पी ई आर ने पश्चिमी यूपी में जिला जिला कार्यकारिणी यों की घोषणा की समुदाय की समुदायिक जुड़ाव और भागीदारी

जमीन पर सर आत्मक बदलाव लाने के लिए जरूरी है इस उद्देश्य के साथ इंडियन मुस्लिम फार प्रोग्रेस एंड रिफॉर्म्स के अध्यक्ष डॉक्टर एमजे खाने आज पश्चिमी यूपी के मुरादाबाद और रामपुर जिलों में अपनी 15 सदस्य कार्यकारी समितियों EC की घोषणा की इसी के साथ EC IMPAR ने अपने जिला समन्वयाको को डिस्ट्रिक्ट कोऑर्डिनेटर के नाम की नामों की भी घोषणा की इसीएस सदस्यों की संख्या को बाद में बढ़ाकर 25 किया जाएगा डीसी के परामर्श से जिला परिषदों के 300 सदस्य बनाने हैं जो जमीन पर कार्यक्रमों के वितरण में ECs किसी की मदद करने के लिए सामान्य निकायों के रूप में काम करेंगे एंपिपर अपने व्यापक समुदायिक जुड़ाव के हिस्से की रूप में जमीनी स्तर पर सामाजिक और आर्थिक कार्यक्रमों का निष्पादित करने का इरादा रखता है और तदनुसार 30 जिलों की परियोजना की पहचान की है जिसमें हरियाणा में 2 जिले उत्तराखंड में दो दिल्ली में पांच यूपी में 21 जिलों की शामिल है एंपिपर अध्यक्ष ने धनबाद के डीसी के रूप में डॉक्टर फहीम अहमद बेग जनरल सेक्रेटरी मुरादाबाद वी यू एम एस डॉक्टर एसोसिएशन और महमूद अली खान किजनेसमेन रामपुर जिले के डीसी के रूप में घोषित किया प्रेस को आइए पीआर आई एम पी ई आर के अध्यक्ष डॉक्टर एमजे खान जो इंडियन वेबर ऑफ फूड एंड एग््रीकल्चर के वी अध्यक्ष हैं प्रेस को संबोधित किया और जिला परिषदों के नाम और झंडे की घोषणा की प्रवेय को संबोधित करते हुए एमजे खान ने कहा कि यह समुदाय द्वारा समुदाय के लिए एक जमीनी पहले चयनित इसी ईसीएस जिला प्रयासन मीडिया नवनिर्वाचित प्रतिनिधियों सामाजिक और समुदायिक संगठनों शैक्षिक संस्थानों प्रमुख व्यक्तियों और गैर सरकारी संगठनों के साथ मिलकर जिले में सुधार और आर्थिक स्वयंसेवक के झंडे पर काम करने जागरूकता अभियान स्वच्छता अभियान सामाजिक कार्य कार्यक्रम आयोजित करने और समाज की बेहतर समझ पैदा करने के लिए यूथ फॉर चेंज कार्यक्रमों को निष्पादित करने और सकारात्मक बदलाव लाने के लिए उन्हें कई अवसरों से जुड़ने के लिए ईसीएस को भी एमपी ए आर द्वारा समर्थित किया जाएगा समुदाय की सामाजिक और आर्थिक स्थिति के साथ-साथ युवाओं में सकारात्मक नेतृत्व शक्ति सही व्यवहार और फीजल का संचार करते हैं सीएम चौहान ने इस बात पर जोर दिया एमजे खान ने इस बात पर

जोर दिया कि विकास और सुधार एजेंडा समुदाय के सदस्यों का एक एकीकरण समुदाय के भीतर से सकारात्मक और तीर्थकालिक परिवर्तन के लिए आवश्यक तालमेल पैदा करेगा और एक स्थाई नेचर और एक स्थाई न्याय संगत और समृद्ध समाज सुनिश्चित करने के लिए इसके लोगों को प्रतिबद्धता आवश्यक है सही सामाजिक और सांस्कृतिक आचरण शिक्षा को बढ़ावा देना रोजगार क्षमता में सुधार समाज में युवाओं और महिलाओं की सक्रिय और राजा रचनात्मक भागीदारी के लिए प्रतिबद्धता आवश्यक सुधार ला सकती है यह घोषित दल समुदाय शक्ति करण के झंडे को इस झंडे को एजेंडे को हासिल करने के लिए स्पष्ट कार्रवाई की न्यू के रूप में काम करेंगे लोगों के आगे आने और इस चुनौतीपूर्ण बदलाव की पहल का निस्वार्थ रूप से हिस्सा बनने के लिए सभी सदस्यों को बधाई और सराहना करते हुए डैजर खान ने कहा कहा यह निश्चित रूप से समुदाय द्वारा पहला महत्वपूर्ण कदम है और कुछ सबसे महत्वपूर्ण मुद्दों पर ध्यान आकर्षित करेगा जिम में समुदाय और राष्ट्र की भलाई और निर्धारित एजेंडे को प्राप्त करने के लिए संबोधित किया जाना चाहिए उन्होंने समुदाय से कल के भारत की वास्तुकला बनने का आह्वान किया जो अधिक समावेशी उन्नत उज्ज्वल है।

गोशान

डॉ.एम.जे. खान ने इमपार जिला गाजियाबाद कार्यकारिणी का गठन किया

गं भी हर बेज
: गाय रही हैं।
की परिजनों से
बेटियों को
हरे। इस दौरान
शक को भी
गया। जब
था कि अपनी
शक में होने
की अतिथिगत
वा है। सभी
। अलग है कि
पर भी अस्पष्ट
। नाम पूरे स्पष्ट

द्व करने जलने
धरुण अजली
गारुण, स्वीप
हल में।

इर चल
रफ्तार

क की मुनिताज
पेकड के लिए
श्रीमण डाउंडेज
करती रजनीश
सुकुल नेतृत्व
में बना उपरती
। विदेशक की
कोके उपरती
के कार्टिबल
जिला वर
पुत्र इस्लाम
। गुंडा निफाज
2. श्रीमान अर
। माह के इला
। इस्लाम कोक
स्वय करती,

- 1 डा. एम. जे. खान साहब, अध्यक्ष इमपार
- 2 रिटायर्ड जज जम्बो उरुफा खान साहब (इलाहाबाद हाईकोर्ट)
- 3 पूर्व जिला जज, अल्हाद रमशा खान साहब
- 4 शम्स रबीया, एडवोकेट सुप्रिम कोर्ट।

जिला गाजियाबाद कार्यकारिणी के सदस्य

- 1 एडवोकेट इरफान खान 9312 305 102
- 2 एडवोकेट नदीम खान 8700 793 629
- 3 एडवोकेट आलम खान

मुल्तन संदेश च्युर्

गाजियाबाद। इमपार के राष्ट्रीय अध्यक्ष डॉ.एम.जे. खान ने गाजियाबाद में इमपार जिला जोइंटिंग के रूप में क्वीनियर एडवोकेट इरफान खान, के नाम की घोषणा की। इसके अलावा इमपार ने अपने 25 कार्यकारिणी सदस्यों के नामों की भी घोषणा की।

इस मौके पर इमपार अध्यक्ष डॉ.एम.जे. खान साहब ने प्रेस को इमपार के कम्युनिटी प्रोग्राम और रिफॉर्म एजेंडे के बारे में विस्तार से बताया। डॉ.एम.जे. खान साहब ने मुस्लिम कम्युनिटी की आर्थिक, सामाजिक और शैक्षणिक स्थिति को बेहतर बनाने के प्रयास में लोगों से मिलकर काम करने को आगे बढ़ाया।

प्रेस कॉन्फ्रेंस में मौजूद मुख्य अतिथि:

- 1 डा. एम. जे. खान साहब, अध्यक्ष इमपार
- 2 रिटायर्ड जज जम्बो उरुफा खान साहब (इलाहाबाद हाईकोर्ट)
- 3 पूर्व जिला जज, अल्हाद रमशा खान साहब
- 4 शम्स रबीया, एडवोकेट सुप्रिम कोर्ट।

जिला गाजियाबाद कार्यकारिणी के सदस्य

- 1 एडवोकेट इरफान खान 9312 305 102
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- 3 एडवोकेट आलम खान



- 4 रिफाजत खान रिटायर्ड शूरीरिटेड 18
- 5 फरुखुद्दीन मलिक कबाल ठाकुर समाज सेवक 93 138 100 99
- 6 यामीन भाई पत्रकार 7 एडवोकेट आसिफ 8 एडवोकेट आफजाब 9 मौहम्मद शमिक रिटायर्ड सीकेटी 18
- 10 जकील आदमर टैक्स कन्सल्टेंट 11 एडवोकेट अफजाल 12 अजित खान समाज सेवक
- 13 शासक खान कूल किरिफल 14 डाक्टर अकरम खान 15 एडवोकेट अजहदुदीन 16 एडवोकेट राशिद 17 शाहनवाज खान समाज सेवक 18 डाक्टर अशोक डार रहमान 19 इन्जीनियर फैजल खान 20 प्रुन्वर खान समाज सेवक 21 इरफान खान इन्जीनियर 22 अजाज खान इन्जीनियर 23 सुराजिद खान समाज सेवक 24 इरफान अहमद समाज सेवक 25 सलीम इबाद समाज सेवक।

ज्यीय चोर गैंग की दो महिला गिरफ्तार

हमें हालात से मुकाबला करना है और हर मैदान में आगे आना है : एमजे खान

(IMPAR) इंडियन मुस्लिम और प्रोग्रेस एंड रिफॉर्म ने की प्रेस वार्ता

रामपुर(मुजाहिद खान)। इंडियन मुस्लिम और प्रोग्रेस एंड रिफॉर्म (IMPAR) नाम की संस्था ने घाट खजान खान के झूठे पर प्रेस वार्ता की। इंडियन मुस्लिम और प्रोग्रेस एंड रिफॉर्म के अध्यक्ष एम जे खान ने प्रेस



वार्ता में अपने और संस्था के बारे में बताया कि वह खुद भारतीय कुर्बि एवं खाद्य परिषद के अध्यक्ष हैं और उनके साथ मौजूद महिला शम्मा रविश रेन सुप्रिम कोर्ट की अधिवक्ता रही है। वहीं प्रेस वार्ता के दौरान अध्यक्ष एम जे खान ने कहा कि सामुदायिक जुड़ाव और भागीदारी जमीन पर सकारात्मक बदलाव के लिए जरूरी है इसके लिए परिषदी गृपी के मुस्ताबाद और रामपुर जिले में 15 सदस्यीय कार्यकारी समितियों की घोषणा की है इसके साथ जिला समन्वयकों के नामों

सब में मदद के लिए इंडियन मुस्लिम और प्रोग्रेस एंड रिफॉर्म हर एक तैयार है और रहेगी तैयार ही कहा कि हमें अपने मसाले



शांति से खुद हल करना है और हमारे मुल्क का कानून और उस पर अदालतें बहुत मुस्लीदी से अपना काम कर रही है जिससे सब कुछ हासिल किया जा सकता है बस हमें विश्वास होकर उच्च पदों पर बैठना है। वहीं शम्मा रविश रेन सुप्रिम कोर्ट की अधिवक्ता ने कहा कि इंडियन मुस्लिम और प्रोग्रेस एंड रिफॉर्म (IMPAR) का उद्देश्य यही है कि समाज को दबे कुचले और कमजोर लोगों की आवाज उठाने के लिए हर तरीके से तैयार है चाहे उसके लिए किसी भी अदालत तक जाना हो या शासन से बात करनी हो किसी तरह से

अपने आपको कमजोर न समझें हमेशा तैयार रहें। इसके अलावा भीरिया ने कई मुद्दों विस्से नमाज पर पाबंदी और कार्यवाहियों के

अलावा खासकर मुस्लिम समाज पर मौजूदा भारतीय जनता पार्टी सरकार में हो रही ज्यादतियों और निशाना बनने जाने को लेकर भी सवाल किए। इस मौके पर मुस्लिम फेडरेशन के राष्ट्रीय अध्यक्ष बाबर खान, नासिर खान अलीम-नोमान गाजी,शाहिद अली खान,डाक्टर सुल्तान जीहर सैफी,आमिर मियां एडवोकेट,रिजवान सिद्दीकी,खान शुएब युनुस,बाबू खान आकरीची,आसिफ खान अन्ना,इमाल खान,राहत खान,है महफूज महफूज अली खान,रुहजादे खान,अर्शी खान के अलावा काफी संख्या में लोग मौजूद रहे।

IMPAR media panellist Mr Khwaja Shahid (Ex-IAS) take on Gyanvapi Survey To Resume.

14/05/2022: "The truth is to be discussed in the court of law, and whatever court of law suggests, I as a citizen of India will not oppose any decision and support the court of law, and both the parties should accept and not use it as a divider the society in an attempt to rage communal tension, Mr. Khawja Shahid stated while asked to comment on the ongoing issue.

Mr. Khawja Shahid emphasized the fact that "whatever the court decides we have to accept the judgment when I say us, I mean, all of us citizens of India, I'm not saying Hindus, and Muslims, I don't generally use this fissiparous language." On objecting to the survey inside the structure, he further mentioned, "I am not denying, and there should be no denying from a specific group to not allow the archaeological survey of India or any other officials appointed by the court to enter the premises and carry out the process. Following that, the anchor asked Mr. Shahid if there could have been a resolution and consensus reached without the petitioners had to go to court, to which he replied that the negotiation could have been an idealized situation, but now that things have gone wrong on multiple levels, with so many nuances, the matter has been politicized for certain political gains, he remarked that "since I am skeptical of a negotiated resolution, the court process is the next best option in my view". Justice should be carried out and all parties should feel that justice has been served.

He added that we, as a country, should have shown maturity; and followed the parliament's judgment in the form of an act, as well as the Supreme Court's ruling on the religious protection act's grounds. Why should we broaden the issue when we could keep it to the judicial process? He exclaimed ending the debate.

News Link: [https://youtu.be/ MNnd4r-ltc](https://youtu.be/MNnd4r-ltc)

IMPAR member Dr Khwaja Shahid shared his views on Gyanvapi Mosque Row judgement on Republic TV

New Delhi. – On the night of 20 May, 22, a debate hosted by Arnab Goswami (Republic TV), which brought different panellists from different parts of life to shed light on Gyanvapi mosque verdict, during the debate IMPAR member Dr Khwaja Shahid was also asked to share his wisdom on the frenzy that has been created in the political space as one side is determined that they should be allowed to pray in the mosque where allegedly a Shivling have been kept in the wudoo area and a fear of immediate demolition of the mosque can be found in the air as politicians are giving heat to the subject matter. Dr Khwaja Shahid insisted in his replies that the judiciary of the country will play a major role in handling the upcoming escalation of the topic as the Honorable Supreme Court have decided to put district court judge in charge of the investigation however, it was also pointed out that internal reports presented to the Honorable Supreme Court must not be revealed to the public and the court has proposed a hegemony of integration of both the sects.

News Link: <https://youtu.be/cJs59pMyi1g>

IMPAR Executive Committee Member Major Ali Shah, and Media Panelist Irshad Hussain participated in the discussion on Gyanvapi Mosque Row and SC Judgement on NewsX!

New Delhi- 20 May Gyanvapi Mosque Row: a battle between tangible religious structure and intangible foundational structures of harmony, coexistence, and religious freedom!

Many separatists for political gains and some believe that Kashi and Mathura could follow the example of Ayodhya, and others are propagating the theory of civil war to instill fear in a particular community. Many Muslim liberals and scholars, on the other hand, argue that we should trust and respect the court's decision. But for the best outcome, both parties (plaintiff and Masjid committee members) should pursue an out-of-court solution. Even Prophet Muhammad built the first mosque in Madina only after paying for the land or having it donated to him. Aurangzeb surely can't be above the Prophet. Namaz cannot be offered on land taken by force or authority without the consent of the aggrieved party. Second, even if the Places of Worship Act of 1991 is strictly enforced, the Muslim side should be clear that as per Sharia Law a mosque can be built on land that is paid for in full or donated towards building the mosque.

On Thursday, two reports on the videography survey were submitted to the Varanasi court, claiming that debris from old temples were found on the walls outside the barricading, and Hindu motifs such as bells, Kalash, flowers and Trishul were visible on pillars in the tehkhana (basement).

On Friday, the Supreme Court bench refused to intervene with the survey, but transferred the case to a district judge, stating that "a slightly more seasoned and mature hand (should) hear this". It urged the district judge to decide whether the suit by the Hindu side is maintainable on a priority basis. The court said that it was taking this decision with "peace, uppermost on their minds", and to "maintain balance and fraternity between two communities".

So far, the Supreme Court cautioned that selective leaks of the report must stop but endorsed the civil court order for survey with certain riders. The SC has directed for protection of the area where purported Shivling was discovered as well as unhindered access to Muslims to offer namaz in the mosque.

NewsX link: <https://youtu.be/xS9kVINGYLU>

Relevance of "Places of Worship act 1991" in 2022 Debate on NewsX with Major Mohammad Ali Shah- IMPAR Executive Member and Media Panellist.

The ongoing controversy over the Gyanvapi mosque survey has pushed the Places of Worship (Special Provisions) Act, 1991 to the frontline. The Places of Worship Act of 1991 seeks to prevent a place of worship from being converted and to keep its religious character as it was when India gained independence on August 15, 1947. A temple, mosque, gurudwara, church, monastery, or any other site of public religious worship of any religious denomination or part thereof, by whatever name called, is a place of worship under the Act.

The Act was brought about by a Bill introduced by the former Union Home Minister in the PV Narasimha Rao Cabinet, Shankarrao Bhavrao Chavan. In the wake of Advani's detention in Bihar & the shooting of kar sevaks in Uttar Pradesh ordered by the Mulayam Singh government- Chavan sought to prevent incidents of communal unrest through the Bill. It thereby imposes a positive obligation on the state to maintain the religious character of every place of worship as it existed at the time of independence.

In a debate on NewsX, Major Mohammad Ali Shah- IMPAR Executive Member and Media Panellist, expressed his view on the sections of the law exemplifying the act, saying that when you play a game, you establish certain rules, and one can't modify the rules midway through the game. He highlighted the law prohibiting the conversion of a place of worship in order to maintain its religious character as it was on August 15, 1947. He went on to say that anything Aurangzeb did might have been incorrect, but how do we fix if something is wrong? Bringing down the existing structure is not an option. The above-mentioned act of 1991 makes an exception to Babri Masjid because of the communal violence that was going on, in order to bring peace not to appease any community but in order to actually respect all religions irrespective of any party. He emphasized, that it was the Indian government, which enacted the rule to bring in communal harmony to India. Now when the rule is already laid one has to follow it. It has been challenged in the High Court, but I see no point in it. "Supposing there existed a temple, with due respect to the temples, but destroying them to create a mosque would have been logically incorrect," he continued. It must be put to an end, and this law was passed in 1991 to do so correctly." It is inappropriate to challenge a law simply because it was passed by a now-opposition party.

Moreover, a five-judge bench headed by then Chief Justice of India Ranjan Gogoi had lauded the Places of Worship Act in its 2019 Ayodhya judgment as "a legislative instrument designed to protect the secular features of the Indian polity, which is one of the basic features of the Constitution".

NewsX Link: <https://youtu.be/biO1Hm0G3Sc>

IMPAR Activities published in Newspapers



मीडिया क्लब में आयोजित प्रेसवार्ता के दौरान मौजूद इम्पार के सदस्य ● सौ. स्वरथा वि. नोएडा : इंडियन मुस्लिम फार प्रोग्रेस एंड रिफार्मस (इम्पार) ने रविवार को नोएडा मीडिया क्लब में बुलंदशहर और गौतमबुद्धनगर में कार्यकारी सदस्यीय समितियों की घोषणा की। संस्था अध्यक्ष डा एमजे खान ने बुलंदशहर के लिए मोहम्मद इदरीस और कुवर ताहिर अली को गौतमबुद्धनगर जिले का प्रमुख घोषित किया। चयनित अध्यक्ष जिला प्रशासन, निर्वाचित प्रतिनिधियों, सामाजिक संगठनों, शैक्षणिक संस्थानों, प्रमुख व्यक्तियों और गैर सरकारी संगठनों के साथ मिलकर सुधार और आर्थिक सशक्तिकरण के एजेंडे पर काम करेंगे।

<https://www.specialcoveragenews.in/category/apni-baat/--1190333>

Interview of IMPAR members on Tehzeeb Tv

Interview of Dr MJ Khan-President IMPAR, Ms Sheeba Aslam Fehmi, Mr Khwaja Shahid, and Ms Shamsravish Rein on Tehzeeb Tv on the establishment of IMPAR and factors that led to its formation as an organization in the tough times.



<https://youtu.be/4osWZlulh8E>

Dr MJ Khan's article- inking a progressive nationalism was covered by Isma times in the news.

<https://www.ismatimes.com/en/inking-a-progressive-nationalism-and-inclusive-society>

Baghat Press Conference -covered by various News Channels

[Prime Breaking News](#)

दीनी तालीम के साथ आधुनिक शिक्षा भी जरूरी: डॉ खान



<https://youtu.be/R-oxnfMMrPm>



दीनी तालीम से नहीं होगा मुस्लिम समाज का उद्धार आधुनिक शिक्षा जरूरी : डॉ. खान

दिल्ली और हरियाणा के चार और यूए के 18 जिलों में समूह युवाओं के लिए चलाए गए अभियान



भास्कर ब्यूरो
बागपत।आई एमपी एअर के अध्यक्ष डॉ. एमजे खान ने कहा कि मुस्लिम समाज शिक्षा के क्षेत्र में अधिक पिछड़ा हुआ है। इस कारण अब संस्था ने युद्ध स्तर पर एक मिशन की तरह समाज को शिक्षित करने का बीड़ा उठाया है।
दीनी तालीम के साथ आधुनिक शिक्षा में भी समाज को आगे लाने के लिए संस्था कार्य करेगी इतरअसल बता दे कि असागर गांव के इंटरनेशनल एकेडमी ऑफ स्कूलर्स पर पत्रकार यात्रा कर रहे थे। उन्होंने कहा कि पश्चिमी उत्तर प्रदेश के 18 जिलों में प्रोजेक्ट शुरू किया गया

है। संस्था के अधिक से अधिक सदस्य बनाने जाने का भी निर्णय लिया गया है। समाज की बेहतरी के लिए युवाओं को विकास कार्यों से जोड़ने का निर्णय भी लिया गया है। उन्होंने कहा कि युवा जब विज्ञान समझेगा तो धर्म को भी बेहतर तरीके से समझ सकेगा। धार्मिक शिक्षा और आधुनिक शिक्षा के बीच कोई झगड़ा नहीं है, लेकिन केवल दीनी तालीम लेने से समाज का विकास नहीं हो सकता, इसके लिए आधुनिक शिक्षा बेहद आवश्यक है। उन्होंने कहा

कि समाज के बच्चों को सरकारी योजनाओं, नौकरी से जोड़ने के अलावा किस तरह से प्रतियोगात्मक परीक्षाओं में शामिल हो, कैसे इन परीक्षाओं को क्रैक करें, इस संबंध में संस्था कार्य करेगी। उन्होंने कहा कि धर्म गुरुओं से भी मिला जाएगा ताकि समाज के युवाओं को बे जागरूक करके शिक्षा के प्रति प्रेरित करने का कार्य करें। 25 विदुओं पर संस्था कार्य कर रही है जिसमें शिक्षा के अलावा पर्यावरण संरक्षण भी शामिल है।

केवल दीनी तालीम से नहीं होने वाला समाज का विकास : डा. एमजे खान

संवाद सूत्र, रणाला : इंडियन थे। उन्होंने कहा कि प्रदेश के 18 मुस्लिम फार प्रोग्रेस एंड रिफॉर्मर्स (एमपीएआर) के अध्यक्ष डा. एमजे खान ने कहा कि मुस्लिम समाज शिक्षा के क्षेत्र में अधिक पिछड़ा हुआ है। इस कारण अब संस्था ने युद्ध स्तर पर एक मिशन की तरह समाज को शिक्षित करने का बीड़ा उठाया है। दीनी तालीम के साथ आधुनिक शिक्षा में भी समाज को आगे लाने के लिए संस्था कार्य करेगी। वह शनिवार को असागर गांव के इंटरनेशनल एकेडमी ऑफ स्कूलर्स कॉलेज में बतौर मुख्य अतिथि पहुंचे।

उन्होंने कहा कि प्रदेश के 18 जिलों में प्रोजेक्ट शुरू किया गया है। संस्था के अधिक से अधिक सदस्य बनाए जाएंगे। समाज की बेहतरी के लिए युवाओं को विकास कार्यों से जोड़ने का निर्णय लिया गया है। उन्होंने कहा कि युवा जब विज्ञान समझेगा तो धर्म को भी बेहतर तरीके से समझ सकेगा। धार्मिक शिक्षा और आधुनिक शिक्षा के बीच कोई झगड़ा नहीं है, लेकिन केवल दीनी तालीम लेने से समाज का विकास नहीं हो सकता। इसके लिए आधुनिक शिक्षा बेहद आवश्यक है।

हिन्दुस्त

दीनी तालीम के साथ आधुनिक शिक्षा भी जरूरी : डॉ. खान

बड़ीत, संवाददाता। आईएमपीएआर के अध्यक्ष डॉ. एमजे खान ने कहा कि मुस्लिम समाज शिक्षा के क्षेत्र में अधिक पिछड़ा हुआ है। इस कारण अब संस्था ने युद्ध स्तर पर एक मिशन की तरह समाज को शिक्षित करने का बीड़ा उठाया है। दीनी तालीम के साथ आधुनिक शिक्षा में भी समाज को आगे लाने के लिए संस्था कार्य करेगी।

दरअसल, इंडियन मुस्लिम फार प्रोग्रेस एंड रिफॉर्मर्स के अध्यक्ष शनिवार को असागर गांव के इंटरनेशनल एकेडमी ऑफ स्कूलर्स पर की पत्रकार यात्रा कर रहे थे। उन्होंने कहा कि पश्चिमी उत्तर प्रदेश के 18 जिलों में प्रोजेक्ट शुरू किया गया है। युवा जब विज्ञान समझेगा तो धर्म को भी बेहतर तरीके से समझ सकेगा। केवल दीनी तालीम लेने से समाज का विकास नहीं

- आईपीएआर के अध्यक्ष ने प्रेसवार्ता कर दी जानकारी
- संस्था आधुनिक शिक्षा पर भी कठेगी काम

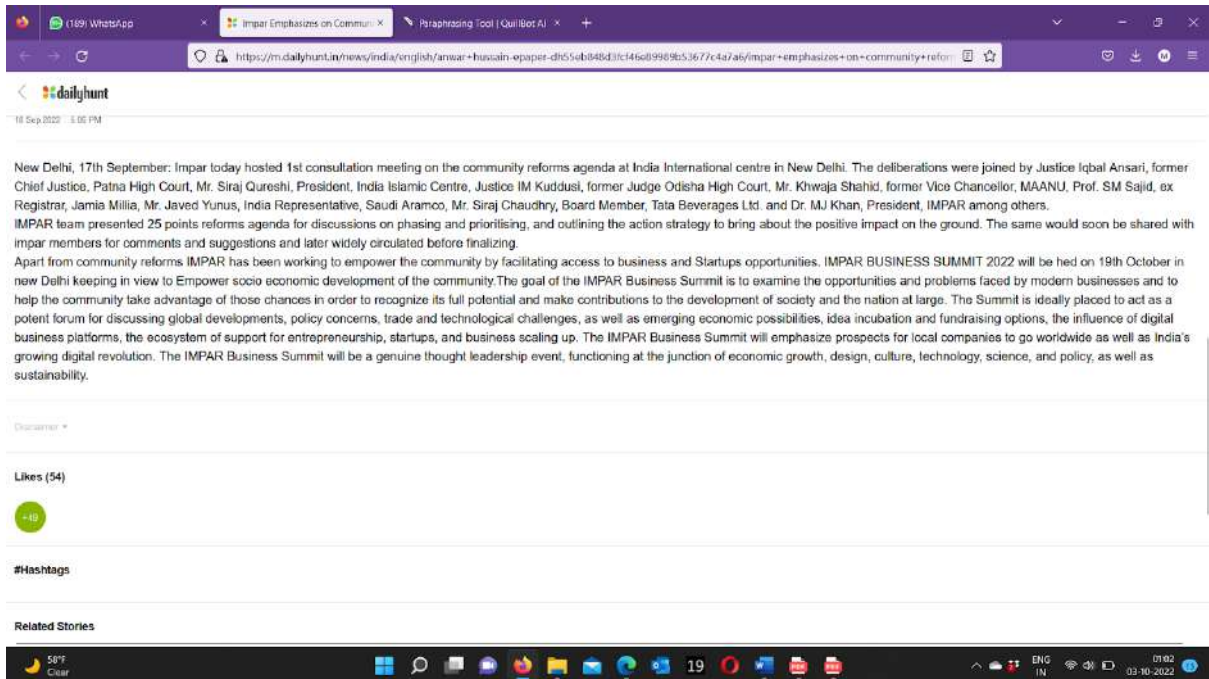
हो सकता, इसके लिए आधुनिक शिक्षा बेहद आवश्यक है।

उन्होंने कहा कि धर्म गुरुओं से भी मिला जाएगा ताकि समाज के युवाओं को बे जागरूक कर शिक्षा के प्रति प्रेरित करने का कार्य करें। 25 विदुओं पर संस्था कार्य कर रही है जिसमें शिक्षा के अलावा पर्यावरण संरक्षण भी शामिल है।

इस अवसर पर फिरोज, शम्स रबीश, सासा हुसैन, खान मोहम्मद, प्रधानाचार्या मंजू सिंह, अमिश अहमद, अनीस अहमद, राकिब अली, तनवीर चौधरी आदि मौजूद रहे।

IMPAR's 1st consultation meeting on the community reforms agenda at India International centre in New Delhi covered by various news groups –

News Covered by the Daily Hunt:



<http://dhunt.in/BFnWK?s=a&uu=0xee410c04046a2ec0&ss=pd>

News Published by the India News Stream:

Don't look 1000 years back but to present for progress: Impar to Muslims



New Delhi: Impar (Indian Muslims for Progress and Reforms) is soon coming out with a set of proposals for reforms needed in the community, the underlying theme of which would be to make the community forward looking and shun the habit of going back 1000 years to find solution to the present problems.

The body representing Muslim intellectuals, professionals, entrepreneur, scholars, administrators, students and people from various other fields was formed in response to a particular situation during the first wave of Covid-19 which witnessed a sustained campaign by the media to demonise the community.

However, Impar after analysing the prevailing scenario soon reached the conclusion that beyond the immediate challenge, some more broadbased and comprehensive response was needed.

It was then felt by a cross section of Muslims that something should be done to dispel the misconceptions about the community and also to prepare it for reforms where needed. It noted that the community was facing various threats to its cultural, religious and physical security, and there were sustained attempts to vitiate the communal atmosphere of the country. This situation was further complicated by the social, economic and educational backwardness of the community.

President of Impar MJ Khan says that the community reaction to most such situations, has been far from satisfactory, and it had rather helped the designs of the troublemakers only. This has only increased the sense of insecurity and added negative thinking in the community, which does not argue well for the future of the society and the nation. "We need to deeply analyze the unfolding social and political realities and what it bears on the community. We also need to introspect and do strategic thinking to correct our course of actions and responses to the current issues and the situation unfolding," he said.

"And more importantly we should initiate the long-overdue social reforms in the community to pre-empt such situations, better our contribution, and improve the understanding and respect in the society. We need to reflect on our customs and practices, and our stand on key issues that are causing irritation and anger in the society," he said.

It was with these aims that Impar hosted its 1st consultation meeting on the community reforms agenda at India International centre here. IMPAR team presented 25 points reforms agenda for discussions on phasing and prioritising and outlining the action strategy to bring about the positive impact on the ground.

A concept note prepared for reforms notes, "As the world's outlook is changing constantly in every sphere of life, it becomes vital to remember that the mental conditioning created to look 1000 years back for every current issue or crisis is not going to work. The current issues and complexities require a response based on the best understanding of the prevailing socio-political, economic and technological realities. In order to deal with the current scenario looking backward for solutions to future challenges has not worked in the past and will not work in the future. Unfortunately, an overdose of hysterical speeches has made us believe that solutions lie in religion or in the past. We need to unlearn this learning."

Yesterday's deliberations were joined by Justice Iqbal Ansari, former Chief Justice, Patna High Court, Mr. Siraj Qureshi, President, India Islamic Centre, Justice IM Kuddusi, former Judge Odisha High Court, Mr. Khwaja Shahid, former Vice Chancellor, MAANU, Prof. SM Sajid, ex Registrar, Jamia Millia, Mr. Javed Yunus, India Representative, Saudi Aramco, Mr. Siraj Chaudhry, Board Member, Tata Beverages Ltd. and Dr. MJ Khan, President, IMPAR among others.

<https://www.indianewsstream.com/life/dont-look-1000-yrs-back-but-to-present-for-progress-impar-to-muslims/>

News published by the Asia Times:

इम्पार इंडिया इंटरनेशनल सेंटर में मुस्लिम सामुदायिक सुधार एजेंडा पर परामर्श बैठ किया

19, Sep 2022

Asia Times News Desk



<https://www.asiatimes.co.in/Consultation-on-Muslim-Community-Reform-Agenda-held-at-Imper-India-International-Center>

Address of Dr MJ Khan to the Media at BET education institution Bangalore was published by [Siasath](#) news channel.



<https://youtu.be/z4B7e6TZjKc>

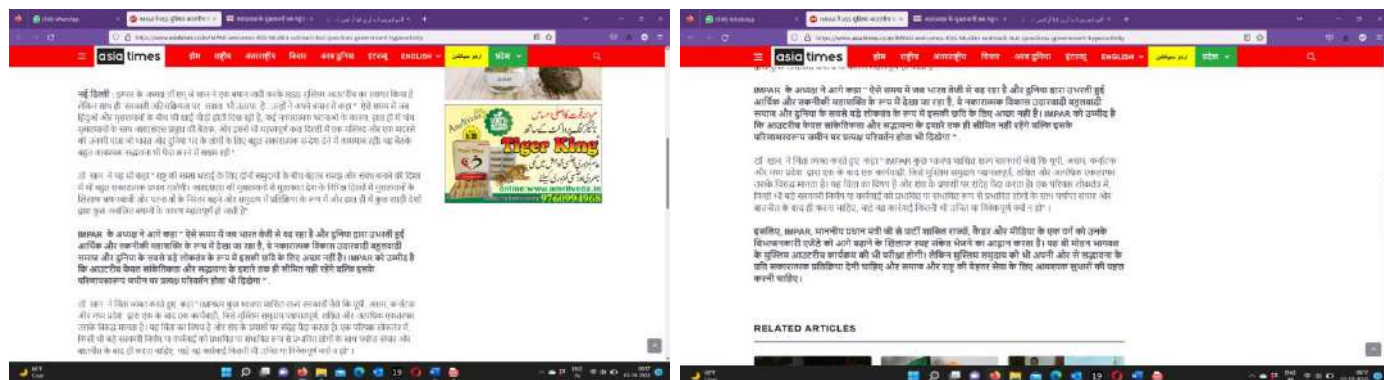
Dr MJ Khan's Address to the media during the Karnataka council meeting covered by News30 Karnataka



<https://youtu.be/qUmjW5hL5Og>

IMPAN-welcomes RSS-Muslim outreach but questions government hyperactivity news covered Different news Channels

News by the Asia times:



<https://www.asiatimes.co.in/IMPAN-welcomes-RSS-Muslim-outreach-but-questions-government-hyperactivity>

News Covered by Pairokarvarta

The screenshot shows the Pairokarvarta website with a news article titled "नई दिल्ली: हाल ही में पांच विभिन्न मुस्लिम व्यक्तिओं के साथ अवसरपूर्व प्रमुख मोहन आगता की बैठक और उसके उसके काफिर सूचना की जांच दिल्ली की एक महिला और मद्रसी का दौरा करने को लेकर शियाही और मजहबी परिवारों में अहकालों का काफिर गर्म हो गया है।" The article discusses the inauguration of the first branch of the Muslim Outreach Center in Delhi, mentioning the presence of various Muslim individuals and the involvement of the government. A photo of a man in a suit is visible below the text.

IMPAR-welcomes-RSS-Muslim-outreach published by Awaz the Voice news house

The screenshot shows the Urdu Awaz website with a news article titled "مجلس تجرین" (Majlis Tजरین). The article discusses the inauguration of the first branch of the Muslim Outreach Center in Delhi, mentioning the presence of various Muslim individuals and the involvement of the government. A photo of a woman is visible below the text.

<https://www.urdu.awazthevoice.in/india-news/impar-welcomes-rss-muslim-outreach-20619.html>



इमपार ने किया महिला जागरूकता एवं सशक्तिकरण कार्यक्रम का आयोजन

दैनिक बिरोह टाइम्स
आजिफ सैफी

मुरादाबाद रिवियर को डिप्टी गंज में आंतरराष्ट्रीय महिला दिवस के उपलक्ष में महिला जागरूकता एवं सशक्तिकरण कार्यक्रम का आयोजन किया। इस मौके पर महिलाओं ने समाज में महिलाओं के सम्बन्ध आ रही चुनौतियों और उनके समाधान पर अपनी राय रखने के साथ पहचान में मिलकर काम करने पर जोर दिया। सभी ने एकमत होकर महिलाओं को विश्वास



खयाल और वे काम करने की उत्कृष्टता। कुछ महिलाओं ने महिलाओं को

दिया। सभी ने महिलाओं के प्रति समाज में फैले नकारात्मक नज़रिए पर भी काम करने पर आप सहमत दिखाई। इस मौके पर मुख्य अतिथि के रूप में रहमत बी प्रधानाचार्य पौनजा अजाद इंटर कॉलेज और अतिथि के रूप में एडवोकेट नैशीना आसिम, सलमा बी, लायला नूर, फरजाना बत, अयशाक चमन, सबा और ज्योति ने शिरकात की। इमपार की ओर से जली वारिस ने इस प्रोग्राम को व्यवस्थित किया

मुख्य धारा से जुड़ने के लिए तालीम जरूरी



इंपार संस्था की ओर से आंतरराष्ट्रीय महिला दिवस पर किया सम्मानित। सी. सेवका जांस, मुरादाबाद : रिवियर को इंपार संस्था की ओर से महिला दिवस मनाया गया। डिप्टी गंज वली कबाडके के सामने हुए कार्यक्रम में महिलाओं के सशक्तिकरण को लेकर जानकारी दी। मुख्य अतिथि मौलाना अजाद इंटर कॉलेज की प्रधानाचार्य रहमत बी ने बताया कि आज हर क्षेत्र में महिलाएं पूरी मजबूती के साथ काम कर रही हैं। हम सभी को पढ़ाई के लिए आगे रहना है। जो बचपन से ही पढ़ रही हैं, उनकी कॉन्फिडेंस कमनी है। उन्हें समाज की मुख्यधारा से जोड़ना है। जिससे वह भी समाज के साथ कंधे से कंधा मिलाकर चल सकें। इसमें नैशीना आसिम, सलमा बी, लायला नूर, फरजाना, चमन, सबा, ज्योति, अली वारिस आदि रही।

سیاسی تقاضا

زندگی میں کامیابی حاصل کرنے کے لیے صرف کا تین اور خود اعتمادی ضروری
امپاور کے زیر اہتمام راجپور نیشنل سینئر سیکینڈری
اسکول میں کیریئر کونسلنگ پروگرام کا انعقاد



راجپور، 17 ستمبر (ایس این ایس)۔ راجپور نیشنل سینئر سیکینڈری اسکول میں جی ایچ ای کے زیر اہتمام زندگی میں کامیابی حاصل کرنے کے لیے صرف کا تین اور خود اعتمادی ضروری کے موضوع پر ایک کارکنانہ پروگرام کا انعقاد کیا گیا۔ اس موقع پر اساتذہ کرام نے طلبہ کو زندگی میں کامیابی حاصل کرنے کے لیے صرف کا تین اور خود اعتمادی ضروری کی اہمیت پر روشنی ڈالی۔ اس موقع پر اساتذہ کرام نے طلبہ کو زندگی میں کامیابی حاصل کرنے کے لیے صرف کا تین اور خود اعتمادی ضروری کی اہمیت پر روشنی ڈالی۔ اس موقع پر اساتذہ کرام نے طلبہ کو زندگی میں کامیابی حاصل کرنے کے لیے صرف کا تین اور خود اعتمادی ضروری کی اہمیت پر روشنی ڈالی۔

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Social Media Engagement

IMPAR has launched its Digital platform App that allows members to connect and engage with one another, have access to exclusive resources, and stay updated with their activities. Apart from this IMPAR has a presence on Facebook, Twitter, and Instagram, YouTube, as well as LinkedIn.

From Campaigns, Youth and women empowerment, Legal Support, Employment Generation, Communication with the Concerned Authorities, Skills and Enterprise Assistance, Education to employment generation, IMPAR uses social media as a tool to raise public awareness. This medium is also being used to pass on information about the government's different schemes and programmes to enhance citizen participation.

Launch of IMPAR Digital Platform and Mobile App- on 23 February 2022, IMPAR successfully launched IMPAR Digital Platform and Mobile App which is an AI-powered Digital Learning and Connect System designed to assist members to connect and engage with one another, access exclusive resources, and remain up to date with their activities. Members of IMPAR can create their online profiles to showcase their education, skills and expertise and create a professional network. A digital library is also available through the IMPAR App. It provides users with online courses with digital certifications for professional and career development. Event Management exclusively for the members and the general public at large. Staying up to date with messages and notifications, Sending automatic reminders to members for membership fee payments.

Our Impact and Reachability

IMPAR Beneficiaries:

Mohamad Nadeem

District Hapur

My name is Mohammad Nadeem, I come from the small Village of Nali Husainpur of District Hapur, Uttar Pradesh, and I am currently pursuing my M.Sc in Physics. IMPAR has helped me achieve my dreams by hand-holding me to work on my project on a mini agriculture device apart from that I have benefited from the scholarship they provided to me in meeting my educational expenses. I would like to thank IMPAR for its support.

Mohd. Kabeer Mansoori

Lucknow

I am Mohd Kabeer Mansoori currently doing Bachelor's in Geology at Aligarh Muslim University. IMPAR has helped me to continue my studies by releasing me from my financial burdens. It has greatly impacted my career path by empowering me in terms of education. I am grateful that I came to know about MPAR when I needed it the most.

Hina Saifi

Village Sisola, Meerut

I am Hina Saifi from Meerut working for climate change activism. Through my association with Impar for the last 6 months, I have been greatly influenced by its women empowerment programs and I have been able to impact and empower the women in my village as well. IMPAR gave me a platform and resources where I could bring women from different backgrounds together and create awareness among them through IMPAR Awareness camps for Women. I am glad that an organisation like IMPAR exists that works for the empowerment of marginalised women in UP where it is most needed.

Gowhar Saad

B.A First Year

District Bulandshahr

I am Gowhar Saad from Bulandshahr, I attend the Career counselling program of IMPAR in my school at F. B. M. Girls Inter College and now I am pursuing my B.A. The session gave me a clear idea about my future in the subject I am interested in and I was able to take admission based on that. It was a very good session and the counsellor provided us with notes and information also. I wish to join more sessions.

Muzamil Hassan

Sambhal

Through IMPAR documentation drive I was able to make my Income certificate

Laiba Noor

Moradabad

IMPAR's Documentation camp helped me to correct the name on my Adhaar card and I also applied for my voter card which had been pending for a long time

Towards the Bigger Picture- IMPAR's Future Outlook

Reflecting on the accomplishments of the previous three years, we are now steering towards our goal of providing a platform that fosters social transformation and evolving as an organisation that focuses on progress and development in terms of educational upliftment, skilling, job creation, entrepreneurship projects, and social development programmes, promoting and operating schemes for the underprivileged classes.

While we strive to keep pace with shifting global trends and overcome negative developments damaging the community's image, Our primary focus in the coming years will be on growing our scale and sustainability by reaching out to more people, especially the marginalised, through our field teams in order to make a lasting difference and to meaningfully change society's socioeconomic conditions.

We believe that to be valued in society, one must be valuable to society. In our sincere efforts to serve the community, we will keep working with all stakeholders to foster better understanding and a more socially welcoming environment. We will also continue to work on policy advocacy and outreach with social and political institutions, initiate positive social actions and community's economic development, cultivate youth and women leadership, make modern education accessible, development of soft skills, training and capacity building programmes, and hand-holding to enable the youth of the community to participate in the startup revolution in India. These efforts will certainly serve as catalysts for the community.

We will also be focusing on monitoring and evaluating the efficiency of our programmes, which include documentation drives, youth and women empowerment programs, business support programmes, employment generation, awareness programmes, and connecting and taking advantage of government schemes.

In addition, Impar's agenda and future outlook will place a strong emphasis on promoting social work- community service culture, interfaith and intrafaith dialogues for social harmony, minimising and redefining religious dogmas, cultivating collective consciousness of nationalism in youth, and endorsing the idea of being Indian Muslims for India First, these are going to be our core principles for working while continuing and scaling up the work that has been undertaken so far.

Picture Gallery





IMPAR

Indian Muslims for Progress and Reforms

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